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Italy Is Brightest Spot, Austria Darkest For Jews In Future

In the first official and comprehensive report on the post-war situation of Jews in four countries of southern Europe — Italy, Austria, Yugoslavia and Albania—the American Joint Distribution Committee's chief of operations in that area, Reuben B. Resnik, said their future on the whole was encouraging, with Italy the brightest spot and Austria the darkest, according to the New York Times.

Mr. Resnik is convinced that Adolf Hitler won his war against the Jews, since only about 1,000,000 are left on the Continent outside of Soviet Russia after the Germans exterminated at least 5,000,000.

After combing North Italy with forward units of the Allied armies, moving with the Thirty-fourth Division most of the time, his figures lead him to believe the loss of Jews in this country will be less than in any other nation engulfed by war; of the 40,000 to 45,000 here in 1938, approximately 35,000 have been located.

What is especially encouraging to the American committee is the excellent chance of Jews returning to their rightful place in communities throughout Italy, since in spite of Benito Mussolini's decrees and rantings, anti-Semitism never made much headway with the great masses of Italians.

Austria is a different story, and Mr. Resnik, who was there only a few days ago, said his impression was that the Nazi poison had seriously infected so many people that evidences of anti-Semitism had disappeared only because Allied authorities were present. After visiting Villach, Klagenfurt and Arnoldstein and receiving reports from representatives of the com-

[redacted]

munities, he is convinced that only when the minds of the people will be cleared of hate and prejudice.

Furthermore, the vast majority of Austrian Jews has disappeared altogether through extermination or exile, so that while there are some 30,000 in the country today—their pre-war population was approximately 200,000 — they are almost all from Hungary, Poland, Rumania and Lithuania.

To give an idea of the extent of their tragedy in Austria, Mr. Resnik said Vienna, with 160,000 to 170,000 Jews before the war, one of the largest and most thriving

(Continued on Page Six)

J.D.C. SHIP CARRIES LIVE OXEN FOR KOSHER MEAT

One hundred and fifty-six Jewish children who endured the horrors of various German concentration camps, and whose parents and close relatives are either dead or missing, are en route to Palestine, Dr. Joseph C. Hyman, executive vice-chairman of the Joint Distribution Committee, said on the basis of a cable from the J.D.C's Lisbon offices. Twenty-six children under 12, and 130 and 18 who were previously liberated embarked from Barcelona on May 31. Accompanying them were twelve Jewish youths from England, France, and Portugal who will work in Palestine as "Chalutzim" or agricultural settlers.

All the Jewish children were housed by the Joint Distribution Committee in Switzerland and prior to their departure for Spain each person received some clothing and money as a gift from the Swiss Jewish community. At Barcelona the embarkation of the group was

[redacted]

ship, Frm Ulla, which has been chartered by the J.D.C. Three live oxen were put aboard to provide the passengers with kosher meat.

Chaplain Finds Remnant Of Israel In Belsen Camp

The Rev. I. Levy, British Senior Jewish Chaplain in a letter to The Jewish Chronicle, of London, England, writes: The world has heard of the notorious death camp of Bergen Belsen, recently liberated by our Forces. The press and radio have made references to it and to the "sights" which many come to see. What thought has been given to the 25,000 odd Jewish inmates, I wonder?

I have just returned from a four-day stay there. My colleague the Rev. L. H. Hardman, has been there since the second day of its liberation and has done yeoman service in helping the Military Government to bring some order into this disastrous chaos. I was with him for a short period to lend a hand. We need help and more help. Are there any Jewish groups of relief workers ready to join us? We need hundreds of them.

I feel that I owe it to the Jewish community at home to give them some idea of the scenes in this horrible camp, but I cannot describe the indescribable. There are no words to convey the tragedy and misery of those tens of thousands of hapless victims.

There are two camps, Numbers 1 and 2. No. 1 is "Death's Holiday Camp", called by most the "Horror Camp". The stench reaches to high heaven. Death stalks abroad and no human power can stop the hand of the Angel of Death from claiming his victims. Thousands have died already in these last few days, and daily the toll continues. To date we have buried some 20,000 men, women, and children, and there are more to follow. The medical authorities are trying to fight a hopeless battle and are saving as many as is humanly possible. Typhus is raging furiously, also T.B. and dysentery. People walk around the camp looking like human skeletons. They have no flesh on their harried bones. Children are cooped up with their parents, living in the midst of the greatest squalor and filth that can possibly be imagined. Does this convey anything? I realize that it is inadequate. Perhaps a few details will help.

No. 1 Camp is divided up into two main sections, for men and women. Some 20,000 women and 15,000 men are there. The sections are subdivided into blocks each housing several hundreds of suffering human beings. They lie on the filthy floors clothed in rags and tatters. Lice and vermin are everywhere. When the liberating forces arrived they found corpses lying around the camp still unburied. The living lay in close proximity with the dead. Corpses were used as pillows and mattresses. There was no means of removing the dead; the living had no strength to drag the bodies out of the huts and leave them in the pathways. I have seen this with my own eyes and the sight will haunt me for the rest of my days.

In one hut lay some 30 women, all suffering from the various diseases which are rife in the camp. Three corpses lay there with them and had been there for five days. They begged me to have the corpses removed so that they could at least remain with the living. The filth of the hut and the rags upon which they lay just cannot be described. Young women still [illegible] They have been moulded into new families. They call each other "Lager Schwester". These people have become dehumanised. They have forgotten the meaning of elementary hygiene. Excreta and faeces

(Continued on Page Ten)

Orthodox Rabbis Excommunicate For First Time

[redacted] has issued a proclamation of excommunication, the first in its forty-three-year history, against Dr. Mordecai M. Kaplan, dean of the Teachers Institute of the Jewish Theological Seminary, accusing him of expressing "atheism, heresy and disbelief in the basic tenets of Judaism" in the compilation of a recently published prayer book.

Rabbi Israel Rosenberg, president of the union, said the ancient cherem, one of the severest forms of Jewish excommunication, was invoked at a meeting of the members of the organization. After the edict was passed unanimously, Dr. Kaplan's work, the "Sabbath Prayer Book", was burned before the assembly.

In an interview at the union's headquarters, 133 Nassau Street, New York, Rabbi Rosenberg said statements in Dr. Kaplan's introduction to the book outlining a "modification of traditional doctrine" were contrary to the spirit and law of Judaism. He added that there was danger that the book might be confused with the traditional volume of prayer, and that the edict prohibited its use in synagogues.

Although Dr. Kaplan is not a member of the Union and is not an Orthodox rabbi, Rabbi Rosenberg said the proclamation was directed to "all Jewry".

Dr. Kaplan, who is the founder of the Society for the Advancement of Judaism and head of the Jewish Reconstructionist Foundation, publishers of the book, said the charge that he was an atheist was "absurd".

"How can any one who edits a prayer book be an atheist?" he asked. He added that since he was not a member of the Union and had no responsibility to it, he was "excommunicated from nothing".

The preparation of the book, Dr. Kaplan explained, was motivated by a desire to develop a religious service that would give "modern-minded Jews a form of worship in which they could participate with devotion and sincerity". He said it was not intended for those Jews who were satisfied with the traditional prayers, and that the action against him raised the question of "freedom of worship". He added that the excommunicating rabbis were merely "making themselves ridiculous".

The "modifications" in Dr. Kaplan's introduction include the statement that Jews are not a divinely chosen race; that the Torah is a human document and not one "supernaturally inspired", and that modern Jews no longer look forward to the advent of a personal Messiah.

German Plan Was To Murder All Jews In Europe Before 1946 Summer

The Nazis exterminated at least eighty per cent of Germany's Jews, and every remaining Jew in occupied Europe was marked for murder before the summer of 1946.

It now is possible to give the full story of the Nazis' plan to wipe out all of Europe's 12,000,000 Jews. Allied Military Government authorities, after a painstaking study, reported that a majority of the Jews in Germany met death between 1939 and 1942. Russian officials estimate several million Jews were exterminated at concentration camps in Poland and White Russia during the German occupation.

On the basis of this information, it is believed less than 20 per cent, or about 150,000 of the original group in the Reich, survived the reign of terror. These survivors are being returned to their homes as soon as possible. Germans who dispossessed them are being ousted. In most cases, this is done without serious friction despite the years of intensive anti-Semitic propaganda.

In several cities, including Aachen, Cologne and Frankfort-on-Main, synagogues have been reopened and Jewish services conducted for the first time since November, 1938.

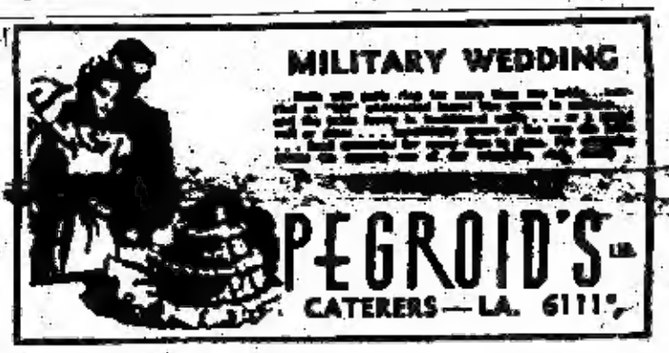
Some homeless Jews are cared for by the United Nations Relief and Rehabilitation Administration. Included are 500 Jewish children, mostly between the ages of 15 and 17, but some as young as 10. They were rescued from the Buchenwald camp and now are at Thionville in Lorraine, in the French zone.

The Nazis' master plan was engineered by Dr. Alfred Rosenberg, reportedly an Allied prisoner. He was aided by Propaganda Minister Joseph Goebbels and Gestapo Chief Heinrich Himmler. The plan originally called for a "Jew-free Reich" by April 1, 1942, as a birthday present to Adolf Hitler, but it was slowed down by transportation difficulties.

Its first stage began after Poland fell in 1939. Jews were to be used as slave laborers in war factories built in that country. They were to die gradually of starvation, disease and cold. The first contingent of Jews from Germany was rounded up in Stettin, Cologne and Frankfort-on-Main — about 50,000 in all. They were shipped to Lublin in October and November, 1939. Transportation trouble set in and only a few thousand were deported eastward during the next two years.

The drive began in earnest in September, 1941. It continued full blast until scarcely a Jew was left unmolested in Germany or any occupied country. In Berlin the Nazis began in 1941 to deport about 20,000 persons eastward each month. They were stripped, sent [illegible], robbed and then packed in trucks and rail cars. Some worked in sla-

(Continued on Page Ten)



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Social Notes—Montreal

Mr. and Mrs. Michael Richler, Darlington Avenue, are occupying a cottage at Ste. Adele, for the summer.

Mr. and Mrs. D. I. Pevzner and family, Grenier Avenue, will spend the summer at Mont Tremblant.

Mr. and Mrs. H. Freedin and son, Albert, de Vimy Avenue, are occupying a cottage at Trout Lake.

Mrs. M. Pervin and granddaughter, Rosalind Rosenberg, Villeneuve Street West, are visiting the former's daughter and son-in-law, Mr. and Mrs. A. Mendelsohn, and family, in Ottawa for a few weeks.

Mr. and Mrs. Aaron Feldman, and children, Sidney, Marion, Helen, and William, formerly of Bloomfield Avenue, have moved to 644 St. Germain Avenue.

Miss Ethel Richter, 4833 St. Urbain Street, [illegible] New York; two weeks in Miami, Fla., and a trip to Caracas, Venezuela, where she will visit her uncle and aunt, Mr. and Mrs. Jaime Zigheiboim, Apartado 1361, Caracas, and another uncle, Z. Richter, also of Caracas. Mr. Zigheiboim accompanied her from New York to Miami, and Caracas.

Mr. and Mrs. Joseph Rosenthal and children, Eileen, Daniel and Thomas, Van Horne Avenue, will be spending the summer at Woodlands.

Mr. and Mrs. A. Kalfus, Drolet Street, are spending two weeks in New York.

Miss Reina Vineberg, Clark Street, who received her B.Sc. degree in Home Economics at the recent convocation at McGill University, left to spend the summer with her uncle and aunt, Mr. and Mrs. M. Stein, South Flores Street, Los Angeles, Cal., and will be visiting with other relatives.

Mr. and Mrs. Nathan Blau, Maplewood Avenue, returned from Carlsbad Springs, Ontario.

Mr. and Mrs. B. Bush, Stuart Avenue, and the latter's sisters, Mrs. S. Labell, Esplanade Avenue, and Mrs. L. Katz, Wiseman Avenue, have returned from New York, where they were present at the wedding of their son and nephew, Louis Bush, to Miss Frances Brand, of Washington Heights, N.Y.

Mr. and Mrs. Boris Nemtin, of Trenton, Ont., returned home after spending some time with their parents, Mr. and Mrs. Ben. Nemtin, Van Horne Avenue West.

Mrs. M. Ornstein, of Toronto, is visiting her brother-in-law and sister, Mr. and Mrs. I. Kornbluth, Pratt Avenue.

Mrs. Sol. Cohen, of Glace Bay, N.S., formerly of Montreal, is visiting her parents, Mr. and Mrs. H. Katz, and family, 5385 St. Urbain Street.

Mr. and Mrs. J. Shulman, Jeanne Mance Street, are at Saratoga Springs, N. Y.

Mrs. George Pervin and son, Richard Jack, Darlington Avenue, are spending the summer at Ste. Marguerite.

Miss Anna Vineberg, Bishop Street, spent a few days at Morin Heights.

Mrs. Carl Goldenberg, of Ottawa, Ont., visited her father, Myer Block, and her grandmother, Mrs. Moses Block, Strathcona Avenue.

Mrs. Abe Usher and family, Springfield Avenue, are occupying a cottage at Woodlands.

Mr. and Mrs. H. Shapray, Victoria Avenue, returned from a holiday at Lac Brule.

Mrs. Leonard U. Mehael and children, Martin Albert and Mary Ellen, Victoria Avenue, are occupying a cottage at Trout Lake.

Mrs. Samuel Schacter, St. Catherine Street West, visited her brother-in-law and sister, Mr. and Mrs. Abe Smith, of Sherbrooke.

Mr. and Mrs. N. Markham, Victoria Avenue, spent a few days at Ste. Agathe.

Ensign Leonard Willis Appleby, U.S.N.R., is spending a few days at St. Jovite, and later will leave for Lac Brule, where he will spend the summer.

Mrs. I. Goldman, Ford Hotel, is [illegible] at North Hatley.

Mrs. A. Miller, Cote des Neiges Road, is visiting relatives at Massena, N.Y.

Mrs. Naomi Glickman, of Los Angles, Cal., who visited for several months with her son-in-law and daughter, Mr. and Mrs. Charles Blumer, Murray Hill Avenue, has returned home.

Mrs. H. Rabinovitch, Grosvenor Avenue, is visiting relatives in New York and Washington.

Captain and Mrs. Lloyd George Stern, of Toronto, are spending a week's furlough with the former's mother, Mrs. Ray Stern, Redfern Avenue.

Mrs. A. Schnelderman, Victoria Avenue, has returned from a visit with relatives in New York.

Mr. and Mrs. M. Browman, Atwater Avenue, spent a few days at Trout Lake.

Bertram Horace Appleby, Elm Avenue, is spending some time in Buffalo, N. Y.

George W. Cohen, Cote des Neiges Road, visited his mother, Mrs. Pauline Cohen, in Chicago, Ill., where he was joined by his brother, Philip Cohen, of Buffalo, N.Y., and spent a day in Toronto en route home.

Mrs. E. Levine, Queen Mary Road, will spend the summer with her parents, Mr. and Mrs. A. Paperman, at their cottage at Trout Lake.

Mrs. I. Liverman, Oxford Avenue, has returned from a five-week visit to Miami Beach, Florida.

Mrs. S. Solomon and family, Brillon Avenue, are occupying their cottage at Bellevue.

Mr. and Mrs. Hyman Cohen, Old Orchard Avenue, spent a few days at Trout Lake.

Mrs. H. I. Kert, Decarie Boulevard, went to Toronto, to visit her son and daughter-in-law, Mr. and Mrs. Lawrence Kert, and will be present at the wedding of her grand-daughter, Miss Ruth Jewel Kert, to David Michael Eisen.

Mrs. Nathan Gelnis, Decarie Boulevard, went to Toronto, Ont., to visit her brother and sister-in-law, Mr. and Mrs. Lawrence Kert.

Mrs. H. J. Isserman and family, Marcil Avenue, will spend the summer at their cottage at Lake St. Francis.

Mr. and Mrs. Solomon Vineberg and daughter, Ellen, Brodeur Avenue, spent a few days at Morin Heights.

Mrs. E. Bryant Auerbach and daughter, Judith, Queen Mary Road, are occupying a cottage at Trout Lake.

Herbert Kirsch, of New York, is visiting his uncle and aunt, Mr. and Mrs. I. Liverman, Oxford Avenue.

Mrs. M. Jassby, Harvard Avenue, has come to Carlsbad Springs.

Mrs. H. L. Pollett and family, Northcliffe Avenue, are occupying a cottage at Ste. Adele, for the summer.

Mrs. J. Usher, Queen Mary Road, is spending two weeks at North Hatley.

Mrs. Nathan Silver, Dornal Avenue, entertained sixteen guests at a tea presentation at Eaton's, for Miss Dolly Cohen, fiancée of Joseph Weintraub, and a bride-elect of August 26. The hostess and honoree had corsages of roses.

Mr. and Mrs. Lewis Faber, 3800 Gray Avenue, were at home to three-hundred and seventy-five guests at the Community Hall of Shaar Hashomayim Synagogue, in honor of the bar-mitzvah of their son, Brahm Robert, brother of Roslyn, aged fifteen. Mrs. Faber wore a black crepe gown, with a black tulle and mohair hat, and a corsage of pink roses; her mother, Mrs. P. Glickman, wore a black and white printed dress, with a large black hat, and a corsage of Talisman roses; and Roslyn Faber wore a powder-blue crepe dress, with a bouquet of red roses. The tables were adorned with roses, snapdragons, and carnations, and there were standards of roses. From out-of-town were: Mrs. H. Sugarman, of Ottawa, Ont.; Mrs. [illegible] and Mrs. [illegible], N.Y.

Mrs. Ben. Nemtin, Van Horne Avenue West, entertained fifty guests at a luncheon in honor of her thirtieth wedding anniversary.

Miss Melvina Auerbach, 5379 Park Avenue, entertained at an evening presentation in honor of Miss Sylvia Kohl, prior to her marriage to Kenneth Tauber.

Mr. and Mrs. N. Abramovitch, de l'Epée Avenue, were hosts at a theatre party for Miss Dolly Cohen, and Joseph Weintraub, who will be married on August 26.

Mr. and Mrs. A. P. Gorofsky, Park Avenue, celebrated their twenty-fifth wedding anniversary at a supper at the Bucharest. Others present were: Mr. and Mrs. I. Hall and son, Martin; Miss Sarah Goroff and her fiancee, Abe Etcovitch. Mrs. Gorofsky wore a printed jersey dress, black accessories, and a corsage of red roses.

Mrs. H. Resnick and son, Aaron, of Bronx, N.Y., were entertained by her sister, Mrs. B. Krugman, Colonial Avenue, at a luncheon; and by her nephews and nieces, Mr. and Mrs. P. Krugman, Clark Street, evening at El Morocco; Mr. and Mrs. N. Sitcoff, Colonial Avenue, supper and theatre; and Mr. and Mrs. A. Liberman, Colonial Avenue, dinner.

Mr. and Mrs. Moe Schnapp, 6028 Park Avenue, entertained at a family gathering and supper in honor of their aunt, uncle, and cousin, Mr. and Mrs. S. Temkin and daughter, Pauline, of Los Angeles, Cal. Mr. and Mrs. Joseph Schnapp, Mr. and Mrs. S. Zelfman, Mr. and Mrs. Moe Ackman and son, Harvey; Mr. and Mrs. Philip Schnapp; and Misses Freda Rothberg and Leah Schnapp, who assisted in serving, were there.

Mr. and Mrs. S. Cohen, 5975 Wilderton Avenue, gave a dinner in celebration of the latter's recovery from an illness. Mrs. Cohen received ninety guests in a fuchsia-colored moth dress, with a corsage of American Beauty roses. The tables were centred with multi-colored tulips, and the head-table held a centrepiece of roses, and sweet peas. Assisting in serving were: Mesdames S. Warshaw, J. Schneiderman, H. Lavitan, I. Rockstein, I. Polansky, and E. Goldstein.

Mr. and Mrs. Ben. Nemtin, Van Horne Avenue West, gave a dinner and evening to celebrate their thirtieth wedding anniversary. Present were: their children, Mr. and Mrs. Boris Nemtin, of Trenton, Ont.; LAC Sydney Nemtin, and Miss Ruth Nemtin; and Mr. and Mrs. Samuel Migicovsky, Mr. and Mrs. David Migicovsky, Mr. and Mrs. Max Nemtin, Mr. and Mrs. Samuel Nemtin, Mr. and Mrs. L. Herscovitch, Mr. and Mrs. S. Gorodetsky, Mr. and Mrs. W. Rosenberg, Miss Mona Nemtin, and Joseph Migicovsky.

Mr. and Mrs. H. Dubman, Hutchison Street, entertained their family and relatives at a dinner, with about thirty-five guests, in honor of their fortieth wedding anniversary. Mrs. Dubman wore an orchid-colored dress, matching accessories, and a corsage of pink roses. Her husband presented her with a wrist watch. The guests made a presentation to Mr. and Mrs. Dubman. The tables were decorated with tulips, roses, and summer flowers. Out-of-town guests were: Mrs. Anna Cooper, of New York; and Mr. and Mrs. B. Smiley, of Farnham.

Jews arrived in Haifa, including German, Austrian and Czech refugees who have been trying to get to Palestine for the past six years.

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Social Notes—Montreal

Miss Thelma Amsel, Fairmount Avenue West, entertained at tea in celebration of her engagement to Nat. Greenberg. Miss Amsel wore a black crepe dress, with yellow roses. The table held a centrepiece of spring flowers. Present were: Misses Frances Silverstein, Pearl Deutsch, Shirley Lebovitz, Terria Smith, Stella Nish, Estelle Sherman, Ruth Goldfarb, Rita Kaufman, Reva Richstone, Ann Cohen, Pearl Rosen, Corrine Share, Claire Leiben, Goldie Perlman, Ruth Hercovitch, Eva Levy, of Ottawa, Ont, formerly of Montreal; Harriet Belle Cohen and Ida Lake, who assisted in serving.

Mr. and Mrs. Hyman Amsel, Fairmount Avenue West, held open house in celebration of the engagement of their daughter, Thelma, to Nat., son of Mr. and Mrs. Myer Greenberg, Cuthbert Street. At a table centred with red roses, Mrs. Louis Kay cut the ices, and Miss Harriet Belle Cohen poured tea for one hundred and twenty guests. Mrs. Amsel wore a two-piece printed dress with a corsage of red roses; Mrs. Greenberg, a green crepe dress, with a corsage of red roses; and the honoree wore a lime-green jersey dress, with a corsage of red roses. Mrs. I. Weinberg, grandmother of the honoree, wore a black crepe dress with a corsage of white carnations. From out-of-town were: Mr. and Mrs. Meyer Greenberg, of Ottawa, Ont., and Petty Officer William Hashkowitz, fiancée of Miss Ida Lake, daughter of Mr. and Mrs. B. Lake, Hutchison Street.

Mr. and Mrs. Maurice Trachtenberg, 933 Wilder Avenue, entertained at a dinner party at Chevra Kadisha Synagogue, in honor of their daughter, Jean, who was sixteen years old. Mrs. Trachtenberg received one hundred and seventy-five guests in a gold-colored gown and a corsage of orchids and sweetpeas; with Jean Trachtenberg in a white dress with printed mauve, yellow, and green bouquets; a headdress of yellow roses, and a bouquet of fuchsia-colored roses. Susie Trachtenberg, sister of the honoree, wore a blue dress and a bouquet of fuchsia-colored roses and white lilies. Others at the head table were: Joseph Weinman, the honoree's grandfather; Joseph Teitlebaum, Mr. and Mrs. H. Weinman, uncle and aunt of the honoree, who assisted with Joseph Spector, in singing, during dinner; Miss Etta Weinman, aunt; and Sally Rakita, Thelma Craft, David Nadler, and Irving Grunman. There was dancing after dinner, with Joseph Spector as vocalist and master of ceremonies. The birthday cake was cut the following day at home. Pictures were taken by James Libenstein. The honoree was given a piano by her parents, and an engraved bracelet by her sister, Susie. Open house was held the following night. Out-of-town guests were: Mr. and Mrs. Samuel Landau and children, Robert and Esther, of Glen, Ont.; Nat Weinman, of Lorraine; and Mr. and Mrs. D. Landau, Mr. and Mrs. Jack Landau, Sam Landau, Sylvia Weiner, Pauline Weiss, Lily Ehrenky, and Abe Hartman and Richard Norman, all of Ottawa, Ont.

At Lakewood Lodge, St. Donat, were: Mr. and Mrs. Charles Goldstein, Mr. and Mrs. R. Kramer, Mr. and Mrs. Bernard Shane, Mr. and Mrs. Frank Schleifer, Mr. and Mrs. A. Solomon and family, Mr. and Mrs. Charles Winter, Mr. and Mrs. Morris Cooper and family, Mr. and Mrs. Louis Miller and family, Mr. and Mrs. Joseph Gordon, Mr. and Mrs. H. Cohen, Mr. and Mrs. B. Garmaise, Mr. and Mrs. David Horn, of New York; Mr. and Mrs. D. Mendel and family, Mr. and Mrs. K. Mayer, Mr. and Mrs. H. Pascal, Mr. and Mrs. J. Rose, Mr. and Mrs. Al. Rochman, Mr. and Mrs. D. Salzedo, Mr. and Mrs. C. Seidler, Mr. and Mrs. A. Charness, Dr. and Mrs. Norman Viner; Mesdames M. Bernstein, E. Tishler, Norman Cardon, Henry Kravitz, J. Greenberd, J. Rosenthal and family; Misses Celia Fogelman, of Brooklyn, N.Y.; Dorothy Goichman, Edna Levine, of Brooklyn, N.Y.; Dorothy Moyse, Gwen Shatinsky; Samuel Goldenberg, Larry Solomon, Jacob Gerson, and G. Isaksen.

MARRIAGES

GLAZER-HERSCOVITCH

The marriage of Rhoda Hope, daughter of Mr. and Mrs. Jack G. Herscovitch, 4201 St. Catherine Road, to L.A.C. Philip Bernard Glazer, son of Mr. and Mrs. I. Glazer, Barclay Avenue, took place at Beth David Synagogue, on May 20 at twelve o'clock, Rabbi S. Herzborn officiating, assisted by Cantor A. Kronick. The bride was given in marriage by her father. She wore a long white satin dress, in colonial style, with a pearl-appliqued net neckline, long sleeves, and a skirt caught with satin rosettes, showing a tulle underskirt. Her train was long, and her tulle illusion veil was held in place by a cap of satin flowers, edged in pearls. She carried a Bible with two orchids. Miss Gertrude Glazer, only sister of the groom, was maid of honor, wearing a blue dress flowered in white and purple, with a headdress of matching flowers, and carried a colonial bouquet. Alex Glazer, brother of the groom, was best man. The altar was decorated with flowers and palms, and the canopy was banked with flowers. Wedding music was sung by a choir, and a soloist sang "Because". Flowers decorated the luncheon tables. Mrs. Herscovitch, the bride's mother, wore a black street-length dress, with appliqued net sequins, a hat of deep fuchsia-colored flowers, and veiling and gloves to match, and a corsage of orchids; and Mrs. Glazer, the groom's mother, wore a blue street-length dress, with openwork at the neckline, and navy-blue accessories, and a corsage of purple orchids. The bridal couple left for New York, Mrs. Glazer wearing a three-piece suit of orchid-color, a white blouse with printed orchids, and black accessories. They will live in Moncton, N.B., where L. A. C. Glazer is stationed. From out-of-town were: Mr. and Mrs. H. Sher, Mrs. B. Pulda, Mr. and Mrs. S. Parker, Mr. and Mrs. M. Luten, Mrs. W. Silver, Mr. and Mrs. A. Snider, Mrs. R. Snider, Mr. and Mrs. H. Rosen, Mrs. M. Aheisky, Sol. Rosen, and H. Snider, all of Worcester, Mass.

STEINHART-SLUTSKY

The marriage of Sylvia, daughter of Mr. and Mrs. David Slutsky, 4467 St. Dominique Street, to Gerald Steinhart, son of Mr. and Mrs. Max Steinhart, of Europe, took place at Beni Jacob Synagogue, on June 3, at four o'clock, Rabbi S. Herschorn officiating, assisted by Cantor A. Kronick. The bride was given in marriage by her parents. She wore a long white satin and net dress, with a sweetheart neckline, long sleeves, fitted bodice, and a double net skirt over satin. She had two organdy flowers and lilies-of-the-valley in her hair, and carried a white Bible, with gardenias, ribbons and lilies-of-the-valley. Mrs. Moe Slutsky, sister-in-law of the bride, was matron of honor, in mauve satin and net, with a tight bodice, and ruffles outlining a sweetheart neckline, and her headdress was satin-trimmed with flowers sat on the back of her head. Erwin Steinhart, brother of the groom, was best man. The Zimroh Choir, under the direction of Rev. S. Caplansky, played the wedding music, accompanied by organ and violin. The couple left for a motor trip to Lake Champlain, the bride travelling in a grey flannel three-piece suit, matching felt hat, and black accessories. They are living at 774 McEachran Avenue. Out-of-town guests were: Mrs. D. Lechter and Miss Sylvia Lechter, of Newark, N.J.; Mr. and Mrs. Julius Eharsky, Mr. and Mrs. I. Weiss, Louis Weiss, Mr. and Mrs. H. Weiss, and Mr. and Mrs. Irving Katz, all of New York; and Mr. and Mrs. Morris Waxman and daughter, Sandra, Mr. and Mrs. I. Cohen, and Mr. and Mrs. Charles Silpacoff, of Ottawa, Ont.

LANDSMAN-BARSKY

The marriage of Beverly, daughter of Mr. and Mrs. R. Barsky, 774 McEachran Avenue, to Samuel, son of J. Landsman, 737 de l'Epee Avenue, and the late Mrs. J. Landsman, took place in the Salle Dorée of the Mount Royal Hotel, on May 27, at half past six o'clock, Rabbi C. Bender officiating, assisted by Rev. M. Mandlecorn. Given in marriage by her father, the bride wore a Victorian styled gown of white slipper satin, fashioned with a sweetheart neckline, short crossed sleeves, tight, fitted bodice, buttoned up the back and ending in a point, full gathered skirt with a bustle effect in the back, and falling in a two-and-a-half yard train. She had white lace gloves. Her lace Juliet cap held in place a full-length tulle illusion veil, five yards long, which was in tiers and scalloped all around, and she carried a white Bible with white ribbon, gardenias, small rosebuds, and lilies-of-the-valley. Miss Mary Barsky, sister of the bride, was maid of honor, in a pink taffeta gown, cut with a sweetheart neckline, short sleeves, and bustle effect in the back. Her pink lace Juliet cap held a pink tulle illusion fingertip veil, cut in scallops, and she had long lace gloves, and carried a large colonial bouquet of pink, white and mauve sweetpeas with lilies-of-the-valley, pink carnations, and long ribbon streamers. The bridesmaids, Misses Maida Eharsky, in turquoise blue; Ruth Eharsky, in pink; Sally Hindp, in mauve; and Selma Barsky, in yellow, were gowns of net and lace with full gathered skirts, sweetheart necklines, small cap sleeves; also long gloves, and Juliet caps, with large net bows in the back, and carried colonial bouquets of white, mauve, and pink sweetpeas, with lilies-of-the-valley, long colored ribbon streamers, and pink carnations. Sandra Waxman, niece of the groom, was flower girl, in a white Swiss organza frock, with small flowers, which had a full gathered skirt with frills. Her short blue net veil was fastened by a pink coronet of flowers, and she carried a colonial bouquet of white, mauve, and pink carnations, with lilies-of-the-valley and pink carnations, and long, colored ribbon streamers. Louis Landsman, brother of the groom, was best man. Palms, candelabra, and tall standards of peach-colored gladioli, and white roses decorated the hall, and the tables were decorated with peach-colored gladioli. "O, Promise Me" was sung by Miss Sophie Cohen, and an orchestra played music during dinner, and for dancing. Mrs. Barsky, mother of the bride, in a grey crepe gown, fashioned with three-quarter-length sleeves, and short train; light grey hat trimmed with orchid-colored flowers, and grey veil, matching gloves, corsage of orchids, and silver shoes, received with Mrs. Morris Waxman, of Ottawa, Ont., sister of the groom, in a fuchsia-colored dress with a V neckline, cap sleeves, and a side drape; hat of matching flowers, long black gloves, and a corsage of pink roses. Mrs. I. Cohen, sister of the groom, who was under the canopy with the groom's father, wore blue net over pink taffeta, matching headdress, rose-colored gloves, and a corsage of pink roses. The bride and groom spent their honeymoon in New York, the bride travelling in a grey flannel three-piece suit, matching felt hat, and black accessories. They are living at 774 McEachran Avenue. Out-of-town guests were: Mrs. D. Lechter and Miss Sylvia Lechter, of Newark, N.J.; Mr. and Mrs. Julius Eharsky, Mr. and Mrs. I. Weiss, Louis Weiss, Mr. and Mrs. H. Weiss, and Mr. and Mrs. Irving Katz, all of New York; and Mr. and Mrs. Morris Waxman and daughter, Sandra, Mr. and Mrs. I. Cohen, and Mr. and Mrs. Charles Silpacoff, of Ottawa, Ont.

ZACKON-ADELMAN

The marriage of Marilyn, daughter of Mr. and Mrs. I. Adelman, 5414 St. Urbain Street, to Bernard Zackon, 4878 Hutchison Street, son of the late Mr. and Mrs. H. Zackon, of Montreal, took place at Chevra Kadisha Synagogue, on May 18, at five o'clock, Rabbi C. N. Denburg officiating. The bride was given in marriage by her parents, and the groom by his brother and sister-in-law, Mr. and Mrs. Myer Zackon, Victoria Avenue. The bride wore a long white satin dress, with a high neckline, long bodice, and a draped skirt, with a long train. Her long white tulle veil was held by a cap of tulle, and she carried a bouquet of white Calla lilies. Mrs. Abe Sadler, sister of the bride, was matron of honor, wearing a long mauve tulle dress, with mauve flowers in her hair, and carried yellow roses. Isadore Zackon, brother of the groom, was best man. At the reception at Chevra Kadisha Synagogue, Mrs. Adelman, the bride's mother, wore a grey gown, with a mauve hat and mauve accessories, and a corsage of yellow roses; and Mrs. Myer Zackon wore a gold-colored dress, with yellow flowers in her hair, and a corsage of yellow roses. The bridal couple left for Castle des Monts, in Ste. Agathe, the bride travelling in a light blue wool suit, with a white silk blouse, and black accessories. They are living at 5414 St. Urbain Street.

VINOKUR-RABINOVITCH

The marriage of Miss Lillian Elizabeth, daughter of M. Rabinovitch, of Kelliher, Sask., and the late Mrs. Rabinovitch, to Jack Vinokur, son of David Vinokur, 30 Cuthbert Street, and the late Mrs. Vinokur, took place in Toronto, Ont., on June 18, at four o'clock, Rev. Samuel Sachs, of Toronto, officiating. The bride wore a powder-blue crepe dress, fashioned with a V neckline, three-quarter-length sleeves, and a draped bodice; matching hat, and a corsage of Sweetheart roses. Miss Minnie Rabinovitch, formerly of Kelliher, Sask., now of Ottawa, Ont., sister of the bride, was maid of honor, in a two-piece gold-colored crepe dress, matching hat, and a corsage of Tea roses. Sydney M. Harris, of Toronto, Ont., was best man. The bride and groom spent their honeymoon in Niagara Falls and the Western Provinces. They will live at 317 Somerset Street East, Ottawa.

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● MONTREAL MEETINGS ●

● EVA GAMMER Social Service Group donated $70 to the Children's Memorial Hospital; $70 to the School for Crippled Children; and $70 to Baron de Hirsch Institute. Mrs. Philip Caplan, 746 McEachran Avenue, is the founder.

● Margot Ballon, daughter of Dr. and Mrs. David Ballon, 3010 Westmount Boulevard, was among seven winners in the Annual Junior Scholarship Competition of the Canadian Performing Rights Society. She won a $50 cash prize for a piano piece entitled "Haunting Memories Of The Deep"; and for a setting of Tennyson's "Blow, Bugles, Blow". This is the third consecutive year that she has won a prize. Her entry, submitted under the pseudonym of Daphne Woods, was selected by a board of judges which included: Prof. Leo Smith, of the University of Toronto; Dr. J. J. Gagnier, of Montreal; Godfrey Hewitt, of Ottawa, Ont.; Hector Charlesworth, music critic of the Toronto Saturday Night; Henry Jamieson, president of the society; and in the absence of Sir Ernest MacMillan, Ettore Mazzoleni, associate conductor of the Toronto Symphony Orchestra. Margot Ballon, who was fourteen when she composed her entries, is now fifteen, the daughter of Dr. David Ballon, chief of the Ear, Nose and Throat Department of the Royal Victoria Hospital. She is a student at The Study, in Montreal; and a niece of Miss Ellen Ballon, the pianist, of New York.

● YOUNG WOMEN'S Mizrachi closing meeting at the home of Mrs. S. Mestel, 6059 Wilderton Avenue, heard Mrs. M. Stern, president, report that they raised $4,-100 during the year; and that the [illegible] in Palestine, which [illegible] last year, was half paid for. The summer project, money which is to be raised by each member, will culminate with a harvest luncheon and the distribution of pins. New executive: honorary president, Mrs. M. Stern; honorary vice-president, Mrs. W. Schecter; president, Mrs. M. Wigdor; others, Mesdames J. Blanshay, S. Mestel, L. Corobow, J. Cohen, S. Draxin, M. Zalman, L. Zabitsky, W. Chananie, D. Zuckerman, I. Rohr, J. Gewurz, J. Richler, H. Muzar, J. Deitcher. The retiring president was presented with a certificate of five trees in the new Rabbi Wolfe Gold Forest in Palestine.

● At a dinner given by Mr. and Mrs. S. Cohen, 5975 Wilderton Avenue, in honor of the latter's recovery from an illness, $450 was raised for the Hospital of Hope, of which $90 was donated by Mr. and Mrs. Cohen. They also donated two pairs of gold-colored book-ends which realised $25 in raffles. Mrs. Cohen is an active member of Tikvah Unit which sent flowers for the head table. Mrs. A. Feldman is president.

● Dr. Harry Joshua Stern, Rabbi of Temple Emanu-El, is attending the fifty-sixth anniversary convention of the Central Conference of American Rabbis, in Atlantic City, N.J., on June 25-June 28. He is a member of the executive board.

● HADASSAH: Emos Israel Chapter re-elected Mrs. D. Greenberg president. Others elected were: Mesdames J. Malia, H. Gertsman, M. Mendelson, E. Garshberg; recording secretary, S. Dalfen; financial secretary, S. Brookman; A. Zaltchick; L. Bonder, M. Brown, M. Lifshitz, M. Gertsman, R. Rosen, A. Mallen, A. Basbouis, W. Gillman, A. Wagner, W. Brookman, S. Schwartz, D. Feldman, J. Ittkin, M. Cohlenta, S. Schreiber, S. Goldstein, C. B. Covshoff. Officers of Hadassah Junior Council are omitted because the names of married women were not sent in correctly. They will be published when this news conforms with Review rules.

● HOSPITAL OF HOPE: Tzvia Jacobs Unit honoured Mrs. N. Sinclair at a tea for work in the three booklets, Sara R. Stein Unit, at the Queen's Hotel, re-elected Mrs. S. Dalfen as president. Others elected were: Mesdames H. A. Hershon, W. J. Golden, B. Siblin, S. Steiber, L. Hoffman, J. Steinfeld, M. Shapiro, W. Brookman.

● Mesdames L. Kaufman, J. Kravitz, A. Granich, S. Elman, D. Steinfeld, W. Mergler, H. Weiner, H. Segal, A. Weinberg, L. Schachter, M. Rosenfield, A. Essner, donated, as a group, to: Hospital of Hope; Red Cross; War Efforts Committee of Canadian Jewish Congress; Histadruth Geverkshaften Campaign; Moess Chittin (Passover Relief), $10 in each case; $12.50 for one-half a dunman of land, to the Jewish National Fund; and $25 to Youth Aliyah and the Pioneer Women's Children's Fund, each.

● ALLIED RELIEF Committee met at the home of Miss Edith Teifer, 118-Fifth Avenue, Ville St. Pierre. Miss Dolly Idlovitch reported on the benefit ball game sponsored by the Dales Club, a war-service group, at Ste. Anne's Military Hospital. Misses Florence Katz, Bertha Kamenetsky, Dolly Idlovitch, Mamie Swersky, Ida Schwartz, Edith Teifer, Ruth Kader, of the Committee, assisted in serving at that event. Miss Bertha Kamenetsky read extracts to the meeting from the works of the Jewish writer, Isaac Loeb Peretz.

● MIZRACHI: Devorah Brucha Schwartzben Chapter closing meeting, at the home of Mrs. S. Schwartzben, 4644 Hutchison Street, had Mrs. T. Hershcovich presiding. Mrs. H. Yagid won the raffle, donated by Mrs. S. Schwartzben. Mrs. J. Jackson thanked the hostess. Closing dinner at Mizrachi headquarters, heard as guest speaker Mrs. I. Lieff. Mrs. A. Berman read Jewish humorous skits. Mrs. J. Twersky, wife of Rabbi J. Twersky, said Grace. Mrs. J. Jackson thanked her and Mrs. S. Schwartzben thanked Mrs. Berman. Mrs. L. Slapack proposed a toast to several members. Miss Queenie Hershcovich sang, and was thanked by Mrs. N. Bidner. Misses Joyce Hershcovich, Birdie Lazarovitz, Belle Herscovitch, and Jack Herscovitch assisted in serving. A pair of electric lamps, donated by Mrs. N. [illegible] Lefsky, 6038 Esplanade Avenue, raffle number 415. Subscribers were: Mesdames N. Bidner, J. Hovitch, M. Bidner, M. H. Sacksner, T. Schwartzman, B. Liquornick, A. Brigger, G. Rabinovitch, N. Herscovitch, M. Spier, M. Moyee, J. Herscovitch, T. Abramovitch, S. Diamond, A. Shatzman, M. Katt, S. Goldenberg, M. Dalfen S. Schoel, J. Cohen, R. Kalisky, A. Gertman, S. B. Lazarovitz, T. A. Herscovitch, N. Schechtman, A. Schwartzman, A. Pearl, A. Spivack, R. Schwatz, N. Presman, N. Zinman, A. Weiner, S. Rosenzweig.

● JEWISH LAURENTIAN Fresh Air Camp held a dessert-luncheon, prior to its Board Meeting, at the home of Mrs. H. Feldman, Vendome Avenue, about fifty being present. Annual Field Day, on July 3, at the Camp, in Lac L'Achigan, invites friends. Bus will leave terminal, Dorchester Street West, at 10:00 a.m. and return to Montreal at 5:00 p.m. Reservation with: Mesdames L. Klineberg, Atlantic 7014; J. N. Neumann, Dexter 4275; A. Finestone, Dexter 9783; J. L. Adelstein, Wilbank 4507; N. Morris, Exdale 2328; J. Freedman, Walnut 9842; J. Roston, Dexter 1755. In case of rain, event will be postponed to Thursday, July 4, at 10:00 a.m.

● LODZER FARBAND: Executive meeting was at the home of Mr. and Mrs. S. Ansel, 7162 de Vimy Avenue. The president, S. D. Gross, who was a delegate to the Congress of Polish Jews, in New York, reported that he had had separate conferences with Dr. Tenenbaum, leader of the Polish Jews in America; Arthur Szyck, the artist, a native of Lodz; David Dubinsky, the labor leader, who promised full support to the Lodzer Farband in Canada. S. D. Gross, chairman of the book committee, reported. J. Shlamowitz presided. Members will be informed of the time and place of next meeting.

● Y. M. H. A. — Y. W. H. A. will again combine boys' and girls' activities when the Fifteenth annual Urban Camp gets under way on June 27. Registrations now. Under the supervision of W. Hymowitch, Boys' Worker, the camp provides for 350 children, aged eight to fourteen, week-days throughout the summer. Sports include baseball, soccer, calisthenics, field and track meets; indoor program, swimming, drama, arts, science craft, nature study, movies; picnic outings every Friday; weekly visits to industrial plants and other places of interest.

A medical commission of six doctors and eight assistants, organized by the J. D. C. and the OSE, arrived in Belgrade to organize medical aid for Jews there.

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M. A. Brown, 3830 Marlowe Avenue, Montreal, is a member of the Board of Directors.

Dr. H. Abramowitz, 507 Argyle Avenue, Rabbi of Shaar Hashomayim Synagogue, Montreal, will deliver the main address at the dinner opening the silver jubilee campaign.

Horace R. Cohen, 4332 Westmount Avenue, Montreal, honorary vice-chairman, is a son of the late Lyon Cohen, one of the founders of Jias.

SUPPLIES SENT FROM BRITAIN

Religious Emergency Council, of Chief Rabbi J. H. Hertz, of London, England, has despatched large consignments of food, clothing, prayerbooks, chumoshim, tefillin, tallesim, etc., to the Jewish communities in Belgium, Czechoslovakia, France, Greece, Holland, and Italy. The address of the Council is 86, Amhurst Park, London, N. 16.

The Gallows Were At Work Again

By I. L. Peretz
Translated From The Yiddish By R. Feldman

In a certain kingdom there lived an ordinary people. They were not entirely good, not altogether bad. Just ordinary people they were. Some a little better, others a little worse, according to the individual and the circumstances.

The King of this land was a very wise ruler and judge. He well understood how to make peace between man and man, between man and God, and so it never came to pass that severe sentences were passed, for the King had a way with him of quieting bad tempers, persuading the obstinate, and softening the hearts of the aggressive.

No one had during his reign been beheaded or hanged, and the Queen had even turned the prison into a fowl-run, because it had not been used during the King's rule. Charity to the poor, a donation to the hospital, constituted the main form of punishment.

There will come a time—said the King—when people looking at the gallows that stand on the market place will not know or understand why it had ever been erected there. Saying this, the King sighed sadly. No one knew the meaning of the sigh. The King's only daughter hearing the King sigh, persisted in her requests that he tell her why he sighed. The King could not refuse her pressing request and, after she had sworn the utmost secrecy, he told her that he sighed because of two persons. He could rule the entire kingdom because there was good and bad in each person, and when they came up before him the bad fell away and the good remained. There were, however, two persons in his kingdom who caused him great anxiety. One had within him all that was good, and the other all that was evil, and should it come to pass that these two meet, all the King's wisdom would be of no avail. People would once again be beheaded and hanged.

Once it happened that there was a great fair in the capital of the kingdom, and all the people assembled there; among them were the two people whom the King feared, the one who was all goodness, and the one who was all evil. And this is what happened.

When the Bad Person saw the empty gallows in the market place, he said in a loud voice, so that all around him could hear:

"Folks, I have great pity on you. It is many a year now since you have experienced the joy of seeing criminals hanged and swinging in the air."

"True, very true," the crowd murmured. The Good Person heard this, and addressed the people thus:

"Folks, good fortune and God's blessing is with you. God and his angels watch over you. You live well and peacefully so that not one of you deserves to be hanged".

"True, very true," murmured the crowd.

"No," called out the Bad Person. "This earth is not heaven, and here no angels dwell. The kingdom is full of sin and evil deeds, only people fear to give each other away lest their own crimes be discovered. That is why the gallows have not been used."

The crowd was silent and upset. The Good Person wanted to say something, but the Bad One did not let him.

"Folks," he once again called out, "if I don't speak the truth, show me the man so good, so virtuous, so free of sin in the sight of God and man, that he is not afraid to point a finger at one who should be hanged. That there is no one who might to be hanged is surely not possible".

The crowd, shocked and afraid, moved backwards as if in great fear.

"Do you see, you evil doers", shouted the Bad Person, "how true my words are. At least I will show you that I am clean and guiltless. I will show you that I have nothing to fear, and," pointing to the Good Person, he shouted, "this is the man who should be hanged".

The people were now even more afraid.

The Good Person wanted to speak, but the Bad One would not let him, and again he shouted:

"Now you know why be praised you. He had his reasons. He wants to destroy the gallows, without which you would depart from the road of righteousness, and without which your children will forget the existence of God. Strangle him! Who amongst you wants to show that he is not his friend but a collaborator in his evil work, not his equal? Those amongst you who have no crime to hide, those of you who have no fear of your own evil deeds being discovered, come and help to hang this man."

And when the Bad Person took out of his bosom a rope, hundreds of hands stretched out to take it, and in a few minutes the Good Person was hanged.

Truly the King had good reason to fear. The gallows were at work again.

Groups of Jewish officers and soldiers of the Red Army have visited Theodore Herzl's tomb at the Doublinar cemetery and placed wreaths on the tomb.

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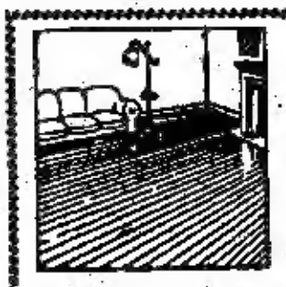

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STABILITY IN EDUCATION OF OUTREMONT JEWISH CHILDREN MUST BE PROVIDED

Address By Michael Garber, K.C., Of The Jewish School Commission To A Protest Meeting Of Outremont Jewish Parents

A number of you present at this meeting having children attending the Protestant Schools of Outremont have undoubtedly taken the education of your children in these schools for granted. It is therefore a jolt to you to be called to this meeting and to be informed that, at the moment, there is no certainty that your children will go back to the same schools when they re-open in September next.

The attendance of Jewish children in the schools of Outremont is the result of custom during the earlier years and of contract during the past fifteen years. In 1930, the Provincial Government appointed a Jewish School Commission of seven persons, which was given authority to negotiate agreements with the various School Boards on the Island of Montreal for the education of Jewish children. Lengthy negotiations conducted by the Jewish School Commission with several of the Boards resulted in the signing of two agreements, one with the Protestant Board of the City of Montreal and the other with the Board of the City of Outremont. Both agreements were for a term of fifteen years, commencing on the 1st of July, 1930, and ending on the 30th of June, 1945. Except for financial clauses, the two agreements were practically identical.

From the Jewish point of view, taking into consideration certain legal limitations on the rights of Jews in the field of education, the agreements may be considered as very favourable ones. The agreements provided that Jewish children shall receive the same treatment, be subject to the same obligations and enjoy the same advantages in all respects as Protestant children. There was to be no segregation of Jewish children from non-Jewish children. No Jewish child was to take any religious instructions without his father's consent. Jewish children were to suffer no loss in marks because of absence from school on specified Jewish holidays (thirteen in number). The clause on the appointment of Jewish teachers reads as follows:

"In the appointment of the Protestant teaching staff, the Protestant School Board shall give due consideration to the qualifications of the Jewish candidates for appointment to the teaching staff and for promotion. This declaration of policy shall not be construed as in any way affecting the rights, powers, authority and duties of the Protestant Board".

The Jewish School Commission was continued in existence "for the purpose of carrying out the agreements". The members of the Commission were appointed for five years, but as no successors were named, it may be presumed that they are still seized of their functions. Of the seven original Commissioners, two have died, two reside in California, so that there are only three left in Montreal, namely: Rev. Dr. H. Abramowitz, Dr. Max Wiseman and Michael Garber, K.C.

During the life of the contracts, the Commissioners had very little to do. It may safely be presumed that the contracts were honourably lived up to with the sole exception that the Outremont Board did not give effect to clause 6 insofar as no Jewish teachers were ever appointed by the Protestant Board of Outremont. However, as from all accounts the children were well treated, the Commissioners did not deem it advisable to make an issue of the failure to appoint Jewish teachers.

The agreements provided that they should automatically continue for further periods of fifteen years each unless notice of termination be given in writing by one party to the other at least two clear years before the expiration of any fifteen-year period. The Montreal Board gave no notice, and the agreement was therefore automatically renewed for a further period of fifteen years. When the time for giving notice had elapsed, the newspapers commented thereon and reported that both parties had expressed their satisfaction that there would be no interruption in the continuity of the education of Jewish children of Montreal.

It was presumed at that time that the Outremont School Board, too, had given no notice, for none was received by any of the Jewish School Commissioners. However, on December 9th last, the Montreal Gazette reported that the issue of the Quebec Official Gazette of June 26th, 1943, contained a notice addressed to the Jewish School Commission of Montreal that the Board intended to terminate the agreement.

Following this report, the Jewish School Commissioners felt that they ought to get full information as to the intentions of the Board, and I was instructed to communicate with the Chairman of the Board and with other persons in authority. I called Mr. John F. Roy, Chairman of the Board, several times and he then stated that the Board did not intend to discontinue educating Jewish children but that it wanted some changes in the financial arrangements as well as some other modifications of the agreement, which he did not specify. In other words, the notice was given merely for the purpose of enabling the Board to conduct negotiations for modifications of some of the conditions of the contract and the financial arrangements with the Government.

At the same time, I also communicated with the Hon. Omer Cote, Provincial Secretary, who assured us that the Government would see that the Outremont Board be obliged to live up to its contract.

In the meanwhile, a number of letters had appeared in the local press from anxious Jewish parents, and in view of the assurances I had, I felt justified in having a letter published in the local papers, wherein I stated that there was no intention on anyone's part to close the doors of the Protestant schools of Outremont to Jewish children and that there was no reason for the Jewish community of Outremont to be unduly exercised over the situation at that time. The letter had the desired effect in that all public discussion of the question ceased and the Protestant Board of Outremont was given an opportunity to place its demands before and to negotiate with the Government without having the issue discussed in the newspapers at the same time.

However, as months went by without any statement being made by the Board as to its ultimate intentions, the Jewish Commissioners, acting in conjunction with the Canadian Jewish Congress, appointed a special committee, consisting largely of Outremont residents, in order to deal with the whole problem. The Congress also authorized the committee to engage counsel, and one of the most eminent lawyers of the Montreal Bar, namely, the Hon. Lucien Gendron, K.C., was accordingly engaged.

The first step of the committee was to have Mr. Gendron arrange for a delegation to be received by the Provincial Secretary. The delegation, consisting of Mr. Ben Usheroff, Louis Glaser and Michael Garber, K.C., were received by the Hon. Mr. Omer Cote in his office in the Parliament Buildings on the 18 day of May. There were also present Mr. Maurice Hartt, K.C., M.L.A., and Mr. Gendron. The delegation was received most graciously by the Minister. We were informed that the negotiations between the Outremont Board and the Government were still going on, but the Minister assured us that whatever the outcome of these negotiations, not a day would pass without our children attending school, whether it be of one jurisdiction or another. The Government realized its responsibility in the matter of the education of our children and would carry out its responsibility to the full.

The committee decided at the same time to ask the Outremont Board to receive a delegation with a view to being informed as to the success of the Board's negotiations with the Government and to receiving a definite statement from the Board as to its plans before the closing of the school term. A number of letters have been exchanged between Mr. J. Sternthal, acting for the committee, and Mr. W. J. Rowell, Secretary of the Outremont Board, but so far the Board has not seen fit to act upon the request of the committee.

In the light of the above facts, we deemed it advisable to convene this meeting to make a full report to you and to consult with you as to future action. We are in no position to say whether the Board's demands are justified or not, though according to a very able article published by Stephane Valiquette, S.J., in the Catholic monthly "Relation" in the issue of March, 1945, the Outremont School Board is receiving from all sources $217 per child as against $[illegible] received by the Montreal School Board.

The position we take is that, if the Outremont School Board is entitled to additional revenue, same should not be sought under threat of sending the Jewish children out of the schools. The Montreal School Board is in a probably worse financial plight than the Outremont School Board, but the continued education of Jewish Children in the Montreal schools [illegible] not made a factor in the demands of the Montreal School Board for additional revenue. The Jewish children of Outremont are entitled to a measure of stability and even permanency in their education, and they should not be subjected to the threat of being shifted from one school system to another each time the financial picture of the Board undergoes a change for the worse.

Certainly at this stage, there ought to be a clear and unequivocal statement made by the Outremont School Board as to whether it will receive the Jewish children at the opening of the next school term regardless of whether its negotiations with the Government will have been concluded or not. If as a result of all the difficulties that have arisen, there will not emerge an arrangement that will provide stability and a degree of permanancy in the education of the Jewish children, some other alternatives should be found.

It will be generally conceded that from the point of view of better citizenship, the association of the Jewish children with other English-speaking children in one school system has been most beneficial. Surely the paramount duty of training a healthy Canadian generation should transcend all pecuniary considerations. In the main, Canadians of all sections would deplore the emerging of a situation where the present two school jurisdictions would be further split up and where segregation would be multiplied. It would further cause no little emotional disturbance to the children if they were shifted from one school jurisdiction to another, whether it be Catholic or some new jurisdiction to be created. But unsatisfactory as either of these alternatives may appear to be, it is preferable to the present conditions of uncertainty and insecurity under which the education of Jewish children depends solely upon whether the Board in charge derives a profit therefrom or sustains a loss.

Outremont Jews Meet Over School Issue

Alarmed and indignant at the possible prospect of the exclusion of their children from Protestant schools next September, over 300 Jewish parents of Outremont, suburb of Montreal, packed the Adath Israel Synagogue on Thursday night, June 14, to protest the uncertain educational conditions prevailing in their community.

Feeling ran high over the treatment accorded the Jewish population by the Outremont School Board with their recent unexplained termination of the contract under which Jewish children, who form 72.6% of the school population in this district, have been educated for the past 15 years.

Two suggestions were put forward in the event that the board does not renew this contract by the opening of the school year. These alternatives call for the establishment of an autonomous Jewish school system or amalgamation with the Catholic School Commission. Neither proposal received the unanimous support of the meeting.

Rabbi Charles Bender was chairman. Michael Garber, K.C., spoke for the Jewish School Commission, other members of which are Rabbi H. Abramowitz and Dr. M. Wiseman. His speech appears elsewhere in the Review. On the platform were J. Sternthal and Louis Glaser. Rabbi Abramowitz could not be present. Maurice Hartt, K.C., M.L.A., spoke briefly; also H. Wolofsky, in Yiddish.

The committee consists of: Michael Garber, K.C., president of the Eastern Division of the Canadian Jewish Congress, chairman; with Dr. H. Abramowitz, Rabbi, and Dr. Max Wiseman, the three remaining members of the first Jewish School Commission; and J. H. Fine, H. Neamtan, H. A. Miller, I. Rabinovitch, Rabbi Charles Bender, J. Sternthal, L. Glaser, B. A. Usheroff, S. J. Litner. Elected from the floor at the meeting, to supplement this committee, were: Abe Kushner, Leon Crestohl, K.C., Z. Diner, F.O. Moe Herscovitch, Jerry Ross, Dr. H. Winer, L. K. Viner, Morris Lipman, Harold Rose, M. Blaustein, S. S. Fenner, Julius A. Rosenfeld, H. H. Ruckenstein, Mesdames Abrasha Wigdor, M. Hyman, M. Mintzberg, Hyman Cohen.

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Jewish Pupils Get Year's Extension Pending School Problem Study

Educational problems in the province of Quebec cannot be settled piecemeal but only as an entity, declared Premier Maurice L. Duplessis on Monday, June 18, speaking to newspapermen at the local government offices. The premier said that following the visit to him last week of a delegation headed by John Roy, chairman of the Outremont Protestant School Commission would continue for an additional year the education of the Jewish school children of that municipality.

The Committee for the Education of the Jewish Children of Outremont, acting in conjunction with the Canadian Jewish Congress and the Jewish School Commissioners, expressed their appreciation of the announcement of Premier Duplessis that he has taken the initiative in arranging with the Outremont Protestant School Board to continue looking after the education of the Jewish children for another year pending further study of the problem.

"We are pleased that the Premier recognizing the gravity of the whole educational problem on the Island of Montreal, will lose no time in working for a final and just solution so that all children, regardless of race or creed, will receive the education they are entitled to," the committee said.

"We also note the statement of Mr. John F. Roy, president of the Outremont Protestant School Board, that the board was seeking additional revenues to improve its financial position so as to enable it to continue the education of the Jewish children.

"However, it is the view of the committee that the continued education of Jewish children should not depend upon the financial position of the board at any given time. We hope that the board will get the revenues necessary to look after all its schools. Nevertheless we deplore the suggestion that in the event of any deficit being incurred the Jewish children should be the ones to be eliminated from the schools as so much ballast to be jettisoned. For generations the Jewish children have been brought up to regard the Protestant schools as public schools.

"We hope that no time will be lost by the authorities in working out satisfactory financial conditions for the schools so that the Jewish children will soon know that their attendance in the Outremont Protestant schools will be put on a firm and permanent basis of equality with their fellow pupils, never again to be humiliated by the feeling of being tolerated and subject to expulsion on brief notice.

"The committee wishes to stress that as negotiations are being conducted an opportunity will be given to the Jewish parents of Outremont through their accredited representatives to make their views known."

In his remarks to the newspapermen, Mr. Duplessis laid stress upon the fact that his government stands on the constitutional rights of the province as regards school systems, which meant that there is no question of race or numbers involved, but only a question of two school systems, one Catholic and the other Protestant, each enjoying its own autonomy. The position of the government in that matter is irrevocable, said the premier.

The premier said he had received a delegation of the Outremont Protestant School Commission headed by Chairman Roy last week and they had discussed with him the question of education of Jewish children under the contract made following legislation at Quebec. The delegation pointed out that the Outremont School Board had given three years' notice of its intention not to renew the contract, though only two years' notice was required, the notice having been given to the department of education at Quebec, yet nothing had been done. The Outremont Protestant Commission complained to the premier that the arrangement for the education of Jewish children in its schools is not just.

Mr. Duplessis said: "Under the circumstances I told the Outremont Protestant commissioners to continue the agreement for another year so that in the interval the government could have the time necessary to get all information, which is indispensable for a solution. There are many complexities and questions which arise and prevent us reaching a solution in a short time. At the present time of the 1,900 odd school commissions in the province there are around 1,700 which have annual deficits, so the problem must be studied and resolved on a general basis, and not piecemeal.

"We are irrevocably of the opinion that we hold to the present system of Catholic and Protestant schools. The school system is not based on considerations of race or numbers, but is based on Catholic and Protestant schools, each section having its full autonomy according to the Canadian constitution. I make this declaration so that there will be no ambiguity. We respect the beliefs of the population of the province, but there cannot be in the province any but the two systems of education, Catholic and Protestant.

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(*Continued from Page One*)

communities in Europe, now has about 17,000. In the rest of the country there is almost no resident Jewish population. Some 18,000, the aforementioned refugees, are in camps to which they were brought by the Allies, usually through the displaced persons branch of the Army or Allied Military Government.

The most difficult problem posed by these people is the fact that many do not want to return to their former homes, in most cases because there has been a change in Government since they left and they do not want to live under the new regime. A poll taken at one camp showed 32 per cent wanted to migrate immediately to the United States, England or Palestine.

Meanwhile, Mr. Resnik said, the Joint Distribution Committee is sending medical supplies from Switzerland and is trying to work out an adequate relief program. The Russians, he said, have been cooperative and the committee's representatives have been able to file reports through Switzerland on conditions in the Russian-occupied portion of the country. But the whole Jewish situation in Austria is "very unsettled," he emphasized.

Their future in Yugoslavia appears considerably brighter and Mr. Resnik believes that under Marshal Tito they will be able to take part in the National life, especially since many of them were Partisans. Economic conditions are likely to be difficult for the whole country for some time to come, but there are no signs of discrimination in any form.

The immediate past of the Jews in Yugoslavia, however, is one of the darkest in all Europe, with their population reduced from 75,000 to 5,000 or 6,000 through some of the cruellest tortures yet devised.

In Italy, more than 12,000 Jews are receiving relief from the committee in one form or another at a cost of $80,000 a month, figures that are likely to remain fairly static through the coming winter, Mr. Resnik believes. The situation in the north was far better, however, than he had dared hope.

Aside from the Italian immunity to the more virulent forms of anti-Semitism, two factors contributed greatly to the fact that the majority of this country's Jewish population escaped irreparable harm. One was the unofficial work of the Catholic and Protestant clergy in hiding the hunted—hundreds of Jewish children were secreted in convents; the other was the fact that the war was past the halfway mark before Italian Jews were sent to concentration camps—the movement did not begin in substantial numbers until December, 1943—with the result that more were able to survive.

Mr. Resnik's investigations show that even after the camps were established the policy was more one of studied neglect rather than of active torture, and while the Italians were in charge there was sufficient leniency for many to escape. When the Germans took over, the situation became grim, and the committee believes that most of the 7,000 Jews who passed through the camps at Fossoli di Capri, Salsomaggiore, Monticelli and Bolzano were driven on into Germany and Poland and exterminated. By the time the Allies swept through North Italy, the camps, with the exception of the one at Bolzano, had been emptied; 100 persons were found imprisoned at Bolzano.

Mr. Resnik learned that most of the Italians not only were indifferent to anti-Semitism, but were willing to take positive action in behalf of Jews, hiding them and helping them escape into Switzerland — there now are 3,000 Milanese Jews there awaiting transportation back to their homes — and aiding them in any possible way.

In every community he was able to get property records that will greatly facilitate the return of the Jews' possessions to them, and when restitution is made the Joint Distribution Committee's relief expenditures will drop off sharply. From December, 1943, until the total liberation of Italy, the committee had spent more than $500,000 without duplicating relief extended by any other agency, according to Mr. Resnik.

In both Italy and Yugoslavia the program was financed by "local borrowings"—that is to say, persons in both countries advanced money until the committee could bring in currency.

For other destitute groups, clothing and medicines were purchased in Palestine, food was bought in the Italian Provinces, the Allied commission gave blankets, and other supplies were brought from the United States through the American relief in Italy. In March the Joint Distribution Committee sent 900 Jews who had sought refuge in this country to Palestine — 126 of that number, however, were Italians — and now is planning to send several hundred more within two months.

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ENGAGEMENTS

Mrs. M. Abramovitch, Laval Avenue, announces the engagement of her sister, Miss Lily Levine, to Sol. Horowitz, son of Mr. and Mrs. Phillip Horowitz, Laval Avenue.

Mr. and Mrs. C. Mallet, 5282 Queen Mary Road, announce the engagement of their younger daughter, Leanore (Leni), to L.A.C. Monty Port, R.C.A.F., only son of Mr. and Mrs. J. Port, of London, England, and 6060 Hutchison Street, Montreal. L.A.C. Port is serving in the Middle East.

The engagement of Ruth, daughter of Mrs. G. Timerman, Stuart Avenue, and the late G. Timerman, to Jack, son of Mr. and Mrs. S. Copoleff, of Lachine, Que., is announced, the marriage to take place on [illegible]

Mrs. [illegible] Krull, [illegible] Avenue, announces the engagement of her daughter, Miss Doris Krull, to Sgt. Max Krull, U. S. Army, son of Mr. and Mrs. Nathan Krull, of Brooklyn, N.Y.

Mr. and Mrs. S. Wiseblatt, 55 Cuthbert Street, announce the engagement of their eldest daughter, Ruth, to Melvin, son of Mr. and Mrs. I. Ward, Esplanade Avenue.

BIRTHS

Born, to Mr. and Mrs. Samuel Baylin (nee Rosalynd Gold), 3750 St. Catherine Road, a son, Elyah Edward Norman, brother of Melvyn, at the Jewish General Hospital, on Saturday, June 9. Grandparents are Mr. and Mrs. Hyman Gold, St. Joseph Boulevard West; and Mr. and Mrs. Jacob Baylin, Querbes Avenue.

Born, to Mr. and Mrs. M. J. Mendelsohn (nee Freda Mayers), 5220 Queen Mary Road, a son, Joseph David, brother of Brenda, at the Jewish General Hospital, on June 9; grandson of Mrs. Rebecca Mendelssohn, Decarie Boulevard; and of Mr. and Mrs. S. Soufrine, Hutchison Street. Godparents are Mr. and Mrs. Jack Schoel, Park Avenue.

Born, to Mr. and Mrs. Ben Silver (nee Esther Kaufman), 5281 St. Urbain Street, a son, Gerald, at the Jewish General Hospital, on June 10. Grandparents are Mr. and Mrs. N. Kaufman, Clark Street; and Mr. and Mrs. A. Silver, Clark Street. Godparents are Mr. and Mrs. D. Smiley, Van Horne Avenue West.

Born, to Mr. and Mrs. Bernard W. Wall (nee Laura Wine), Hutchison Street, a daughter, Roberta Ellen, sister of Allan Martin, at the Jewish General Hospital, on May 31.

Born, to Mr. and Mrs. H. Farber (nee Harriet Thau), de Bullion Street, a daughter, Arlene, sister of Sandra, at the Jewish General Hospital, on June 5. Grandparents are Mr. and Mrs. L. Thau, de Bullion Street; and Mr. and Mrs. S. Farber, Esplanade Avenue; great-grandmother is Mrs. R. Storfer, de Bullion Street.

Born, to Mr. and Mrs. Frank [illegible], a daughter, [illegible], sister of [illegible], at the Jewish General Hospital, on June 7; granddaughter of Mr. and Mrs. J. Elman, Esplanade Avenue.

Born, to L.A.C. H. L. Takefman, R.C.A.F., stationed at Moncton, N.B., and Mrs. Takefman (nee Elsie Orenstein), Melrose Avenue, a daughter, Ann, at the Jewish General Hospital, on June 7; granddaughter of Mr. and Mrs. N. Orenstein, Melrose Avenue; and of Mrs. M. L. Takefman, Marcil Avenue, and the late M. L. Takefman, of Montreal.

Born, to Mr. and Mrs. Harold Morantz (nee Nettie Scheffer), of Toronto, Ont., a son, Stephen, at the Western Hospital, Toronto, on Monday, June 4; grandson of Mr. and Mrs. S. Morantz, Marcil Avenue, Montreal; and of Mrs. Ray Scheffer, of Toronto. Mr. and Mrs. Harold Morantz and Mrs. Ray Scheffer will take up residence shortly on Grosvenor Avenue, Montreal.

Born, to Mr. and Mrs. Samuel Green (nee Marjorie Ofner), Davaar Avenue, a daughter, sister of Leona, at the Jewish General Hospital, on May 31. Grandparents are Mr. and Mrs. A. Ofner, Davaar Avenue; and Mr. and Mrs. J. Cohen, St. Lawrence Boulevard.

Born, to Cpl. Louis Bakerman, R. C. A. F., stationed at Dartmouth, N. S., and Mrs. Bakerman (nee Gertrude Frank), Clark Street, a son, at the Woman's General Hospital, on June 13; grandson of Mrs. E. Frank, Clark Street, and the late Morris Frank; and of Mr. and Mrs. M. Bakerman, de Gaspe Street.

Born, to Mr. and Mrs. I. Colberg, St. Joseph Boulevard West, at the Woman's General Hospital on June 16, a son, brother of Michael Arthur; grandson of Mrs. A. Segal, of New York, and the late Mr. Segal; and of Samuel Colberg, of Montreal, and the late Mrs. Colberg.

Born, to Mr. and Mrs. J. Browman (nee Mary Tietolman), 5825 Durocher Avenue, a son, Phillip, brother of Francine, at the Jewish General Hospital, on June 8; grandson of Mrs. R. Tietolman, Durocher Avenue. Godparents are Mr. and Mrs. L. Browman, Waverley Street.

British authorities disclosed that Prof. Selig Brodetsky's work in aerodynamics has been a valuable contribution to the war effort. A special staff under Prof. Bowenhead of Liverpool University, have been applying his productive theories.

CLASS IN COOKERY

KNISHES

three cups matzoh meal
hot boiling water
five eggs
any cooked or left-over meat
pepper and salt to taste
about two onions, fried
chicken fat

Pour boiling water over the matzoh meal, enough water to mix, but not to make a soft dough. Beat in the eggs, and make into a soft dough. Mix the cooked meat in fried onions, and pepper and salt to taste. Flatten out the dough, and taking a small piece at a time, put in the meat mixture and make into turnovers. Place in a pan with chicken fat, and bake in a moderate oven until brown, about twenty minutes. This recipe can also be made with cottage cheese instead of meat, and served with sour cream.

Mrs. P. Sandler,
2 Burlington Crescent, Toronto.

NOODLE PUDDING

Boil a pound of broad egg noodles in salted water; drain, and mix in three beaten eggs, one-eighth pound of butter and three tablespoons of sugar. Mix separately one pound of cottage cheese, pinch of salt, three tablespoons of sugar and three beaten eggs. Combine the two mixtures, and bake in a large, greased casserole for one-half hour in a moderate oven. Serve with sour cream. Spices may be added, and raisins, too, in which case, slightly less sugar could be used.

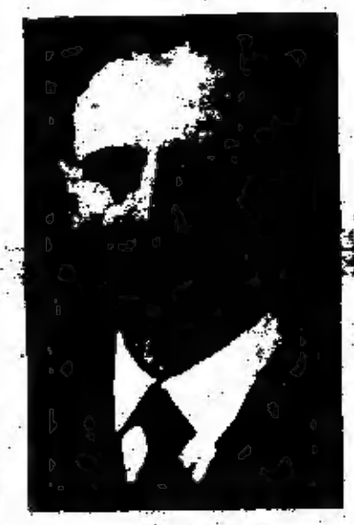
Mrs. William Katz,
4690 Lacombe Avenue, Montreal.

Recipes for economical, time-saving, nourishing dishes are wanted. Please share!

IN MEMORIAM

In loving memory of a dear son, and brother, Moe Fineberg, who passed away the eighth day of Tammuz, 1939. Ever remembered by mother, father, and sister.

DEATHS



Leon Lerner, who lived in Quebec City for the past fifty years, died at the age of seventy-six at the Jewish General Hospital in Montreal, after a short illness. He is survived by his wife, Mrs. Deborah Lerner; two sons, Dr. Lee W. Lerner, of New York, and Samuel Lerner, of Montreal; three daughters, Mrs. Louis J. Notkin and Miss Rhoda Lerner, of Montreal; and Mrs. Joseph Kerman, of Great Neck, L.I., N.Y.; nine grandchildren, Carol Lerner, of New York; Malvin, Elissa, Rona, and Nancy Lerner, and Joan and Barbara Notkin, of Montreal; and Patricia Clare and Julie Beth Kerman, of Great Neck; one brother, Samuel Lerner, of Montreal; five sisters, Mrs. Samuel Litner, Mrs. Hersch Heller, Mrs. Samuel Aizenman, Mrs. Charles Grosser, all of Montreal; and Mrs. Albert Klein, of Miami, Florida. Funeral service was from Paperman's, on June 17, and burial was in Quebec City, Rabbi B. Mednick officiating. Attending the burial services in Quebec were: Dr. Lee W. Lerner, of New York; Mr. and Mrs. Samuel Lerner, Dr. and Mrs. Louis J. Notkin, Miss Rhoda Lerner, Mrs. Samuel Litner, Mr. and Mrs. Hersch Heller, Mrs. A. Aizenman, Samuel Lerner, Mrs. Charles Grosser, and Dr. S. Ortenberg, all of Montreal. Shiva is at the home of Mr. and Mrs. Hersch Heller 5825 Durocher Avenue. The Jewish community of Quebec City honoured Mr. Lerner on his seventy-fifth birthday at a banquet and presentation and he was made a Parnass of Beth Israel Synagogue for life. Mr. Lerner, who was a merchant, was instrumental in building up the first and only Talmud Torah in Quebec City, which was founded by the bequest of his late brother-in-law, Benjamin Ortenberg.

Isaac Singer died suddenly on June 14, at his home, 5361 Durocher Avenue. He is survived by his wife, Mrs. Pearl Segall Singer; one daughter, Harriet; one son, Stanley; his father, Charles Singer; three brothers, David, Adolphe, Hyman; and two sisters, Mrs. D. Sher (Lubie), and Mrs. S. Sarkis (Emma). Funeral took place from Paperman's, Rabbi Charles Bender officiating, assisted by Rabbi M. Wachtfogel. Burial was in Adath Israel cemetery. Shiva was at the home.

Mrs. Reva Lurie, widow of the late Simon Lurie, died on June 16, at the Jewish General Hospital. She is survived by one son, Moses; two daughters, Bertha and Lillian; and two grandchildren, Simon and Sheila Lurie. Funeral took place from Paperman's, Rabbi M. Wachtfogel officiating, assisted by Rabbi B. Goldzweig and Rabbi N. Aframovitch. Burial was in Hebrew Sick Benefit Association cemetery in Cartierville. Shiva at the home, 4393 Esplanade Avenue.

• TORONTO MEETINGS •

• LADIES' INDEPENDENT Society met at the home of Mrs. L. Miller, 10 Gore Street, with Mrs. S. Devoretsky presiding. Mrs. S. Isenberg thanked the hostess. Closing dinner at Murray House.

• PRIDE OF ISRAEL Society: Young Women's Group closing luncheon, had Mrs. E. Gilbert, Crawford Street, as hostess. Mrs. C. Lister was toastmaster. Mesdames M. Persofsky and S. Hornfield gave reports. Presentations were made by Mrs. B. Peramson to the chairman, Mrs. D. Manilla, and by Mrs. B. Korzen to the past chairman, Mrs. E. Gilbert. Present were: J. Brickman, president of the Pride of Israel Sick Benefit Society; Nathan Skolnick, chairman of the Young Men's Group; Sol. Fagen, Joseph Feldberg; Mesdames N. Albert, president, and D. Wolfe, vice-chairman of the Senior Ladies' Auxiliary.

• RUMANIAN Adath Israel Ladies Auxiliary held a garden party and tea on Sunday afternoon, June 17, in aid of charity, at the home of Mr. and Mrs. I. Pearn, Turner Road. Mrs. S. Faibish was convener. Hostesses were: Mesdames L. Hertzman, M. Goldberg, S. Havelock, I. Pearn, S. Saltzer, H. Moses, M. Kates, A. Schecter.

• HEBREW FREE School Women's Auxiliary will hold a tea on Sunday, June 24, from two to seven p.m., in aid of the Brunswick Avenue Talmud Torah, at the home of Mrs. M. Gelber, 483 Huron Street. Hostesses will be: Mesdames M. Gelber, M. Bohnen, P. James, J. Paul, S. Weinstein.

• MIZRACHI WOMEN: Deborah Chapter closing meeting, at Murray House, had Mrs. M. Rotenberg presiding. Mrs. O. Panman, of Ottawa, was guest speaker. Mrs. H. Goldberg was installed as president.

• KELTZER LADIES' Relief Association closing meeting was at Chudleigh Manor, Mrs. S. Libman, toastmaster. Officers installed were: Mesdames N. Yaany, president; J. Naisberg, secretary; M. Ravid, treasurer; H. Wilks, A. Charendoff.

• CLUB CHERAMIE draw took place at their Mother's Day event at Murray House. Mrs. Murray White drew the winning ticket. Miss Shirley Firstag is president; Sarah Cohen, vice-president; members, Faye Garfinkle, Toby Roth, Gloria Kochberg, Mitzi Levy, Mildred Wise, Shirley Weisstock, Lila Feldman, Helen Drillick, Bernice Friedman, Mrs. Murray White.

• Miss Florence Hutner, 12 Boulton Drive, is back from Chicago, Ill., where she attended a conference on the care of the aged and chronically ill, sponsored by the Council of Jewish Federations and Welfare Funds.

• HAPOEL HAMIZRACHI Women closing meeting and dinner had Mrs. J. Weinstock presiding. Mrs. William Drazin, wife of Rabbi Drazin, who is president of the Association of American Orthodox Rabbis, and formerly of Palestine, spoke on the ideology of the Hapoel Hamizrachi.

• CLUB NOGAMMA held their eighth annual Mother's Day event at Murray House, with their three junior chapters, Club Phi Delle Amies, Club Las Amigas, and Club Phi Beta Mu. Miss Frances Starr, president of Club Nogamma gave a report. Program: songs by Mrs. Murray Silver; piano solo, Mrs. A. Band. Club news should be accompanied by name and telephone number of sender.

• Fast of Tamuz youth service on June 28, commemorating the beginning of the Roman siege against Jerusalem, will be conducted at a united meeting by: Rabbis Morris Burak, of Men of England Synagogue; William Drazin, of McCaul Street Synagogue; A. Keiman, Rumanian Adath Israel Synagogue; Samuel Sachs, of Goel Tzedec Synagogue; Judah Washer, of Shaarei Shomayim Synagogue; Reverend B. Wladowsky and choir. Place of meeting was not included in notice sent to the Review.

TORONTO MARRIAGES

SOLWAY-BAKOFF

The marriage of Ruth, daughter of Mr. and Mrs. Samuel Bakoff, 178 Baldwin Street, to Dr. Reuben I. H. Solway, son of Mrs. F. Solway, 351 Bathurst Street, and the late I. Solway, took place on Sunday, June 17, at three o'clock, at the home of Rabbi Samuel Sachs, who officiated. Given in marriage by her parents, the bride wore a pearl-grey crepe afternoon dress, with a sweetheart neckline, cap sleeves, and a draped skirt; also a pink floral hat with shadings of baby-blue and orchid flowers, and a pink shoulder veil, and carried a white prayer book, trimmed with two orchids and streamers decorated with bouvardia and ferns. Mrs. Sidney Solway, of Rochester, N.Y., was matron of honour, wearing a pink crepe afternoon dress, with a pink veiled hat, and carried a bouquet of pink roses and mauve sweet peas. Sidney Bakoff attended the groom as best man, and the ushers were Alvin Bakoff and Sol. Bakoff. During the ceremony, wedding music was played by [illegible] Samuel Sachs. The bride's mother, Mrs. Bakoff, received, wearing a lime-green draped dress, with long fuchsia-coloured gloves, and a corsage of pink roses. The groom's mother, Mrs. Solway, wore a floral printed dress, with a corsage of pink roses. For the wedding trip to Lake Placid, N.Y., the bride wore a white mesh dress striped in black, with a white straw hat, long white gloves and white shoes, and a black corde bag. They will reside in Westport, Conn. Out-of-town guests were: Mrs. S. Kraag and Mrs. S. Solway, of Rochester, N.Y.; Mr. and Mrs. A. Solway, of Chicago, Ill.; Mrs. L. Phillips, of Detroit, Mich.; Mr. and Mrs. Samuel Guest and Mr. and Mrs. L. Berenbaum, of Hamilton.

Prof. Harold Laski, British Labor Party leader, declared at a Poale Zion meeting in Manchester, "Until the outbreak of war I advocated an assimilation of the Jewish people, but I am now convinced that the only possible desire is a rebirth of Palestine and of the Jewish Nation".

The Jewish committee has opened an office in the building which formerly housed the Vienna Kehillah and has begun the registration of Vienna's Jewish survivors who number about 2,000, including half-Jews who now declare themselves members of the Jewish community.

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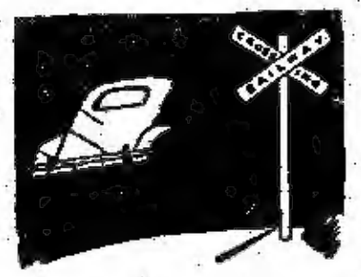
BAR-MITZVAHS

Mr. and Mrs. N. Davis, 1687 Bathurst Street, announce the bar-mitzvah of their son, Bernard, to take place on June 23, at eleven o'clock, at Holy Blossom Temple. Reception on Sunday, June 24, at 16 Rushholme Road, from three [illegible]

ENGAGEMENTS

Mr. and Mrs. Max Orgell, 270 Montrose Avenue, announce the engagement of their only daughter, Lila Eleanore, to Trooper Sidney Orvits, Thirty-first Alberta Reconnaissance, son of Mr. and Mrs. A. Orvits, of St. Catharines, the marriage to take place on August 28.

Dr. Chaim Weizmann has recovered from an eye operation.



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Social Notes — Toronto

Murray Greenstein, Whitmore Avenue, spent several days in Buffalo, N.Y.

Mrs. Newton Schulman and daughter, Carol, of New York, are stopping at the Royal York Hotel, and will spend the summer in Muskoka, as guests of Mr. and Mrs. J. H. Danson.

Mrs. Louis Kowit, of Cleveland, Ohio, has returned after visiting her son-in-law and daughter, Mr. and Mrs. Jack Newman, Bathurst Street.

Mrs. F. Abrams, of Miami Beach, Florida, is spending the summer with her brother-in-law and sister, Mr. and Mrs. S. Fisher, Bathurst Street, and is also visiting her brother-in-law and sister, Mr. and Mrs. Frank Schipper, and relatives.

Out-of-town guests at the Rotstein-Singer wedding were: Mr. and Mrs. T. Citron, and Mr. and Mrs. Al. Greenstein and son, Louis, of New York, who arrived by plane; Mr. and Mrs. S. Greenstein, of Montreal, Que.; and Mr. and Mrs. Wallace Newton and daughter, Bernice, of Detroit, Mich.

Mr. and Mrs. Robert Hurwitz, Nina Avenue, have returned from a plane trip to Ottawa, where they were present at the Swedlove-Lithwick wedding, at the Chateau Laurier.

Mr. and Mrs. Ben. Luber and children, Dolores and William, of Montreal, Que., visited Mrs. Luber's parents, Mr. and Mrs. Irving Seligman, Ava Road.

Mrs. M. A. Robinson, of Winnipeg, Man., is visiting her son-in-law and daughter, Mr. and Mrs. J. Bennett, Killarney Road, who were at home to their friends in her honour.

Mr. and Mrs. Joseph Freedman, formerly of Spadina Avenue, have taken up residence on Roblock Street.

Miss Frances Bernholtz, Castlefield Avenue, is back after spending two weeks with her brother-in-law and sister, Mr. and Mrs. S. Applebaum, of London, Ont.

Mrs. B. D. Garfield, Boulton Drive, has returned home after spending three weeks in New York, having visited her brother-in-law and sister, Mr. and Mrs. L. Geller.

Mrs. Louis Feldman, of Timmins, spent a week with her daughters, Misses Sandra and Frances Feldman, Vaughan Road.

Mr. and Mrs. Lester Katz, of Buffalo, N.Y., are spending their honeymoon at the Lakeside House, Jackson's Point, Ont.

Dr. L. J. Breslin, Spadina Road, spent two weeks in Boston, Mass.

Dr. and Mrs. S. Model, Wembley Road, have returned from a week's vacation in New York.

Mr. and Mrs. Irving Seligman and daughter, Marvella, Ava Road, are spending a week in Detroit, Mich.

Michel Hirvy, of Montreal, Que., was the guest of Mr. and Mrs. Jack Bennett, Killarney Road, for several days.

Mr. and Mrs. N. Adel, formerly of King Street East, have taken up residence in their new home at 18 Flanders Road.

Mr. and Mrs. H. Nesker and daughters, Pearl Adrienne and Brenda Sybil, Dufferin Street, have gone to Chicago, Ill., where they will spend their summer vacation with Mrs. Nesker's parents, Mr. and Mrs. R. Lefkovitz.

Israel Senderowitz and son, Harry, Palmerston Avenue, were in New York.

Mrs. M. Maidaver and daughter, Cecile, of Detroit, Mich., are spending several weeks with the former's brother-in-law and sister, Mr. and Mrs. Samuel Isacoff, Clinton Street.

Flight-Lieutenant Barry Caplan, R.C.A.F., son of Mr. and Mrs. Morris Caplan, 1178 Dundas Street West, has returned home after three years' service overseas. He was shot down over Germany in 1943, and was a prisoner of war in Stalag Luft One, until liberated by the Russian army on May 1, 1945.

Private B. Bernholtz, C.O.T.C., 452 Euclid Avenue, a student of the University of Toronto, has returned after spending two weeks at Niagara-on-the-Lake.

Dr. and Mrs. D. Eisen, Palmerston Boulevard, spent a week in Montreal, Que.

Miss Anne Freeman, Palmerston Gardens, flew to New York, where she will spend several weeks.

Mr. and Mrs. Irvin Kates, Shaw Street, entertained at dinner and evening: Chief Petty Officer and Mrs. Victor Samuels, Corporal and Mrs. A. Mack and daughter, Gloria; Mrs. J. Snow, Mrs. L. Mack, and Mrs. L. Gordon and daughter, Joyce.

Mesdames I. Wagman and S. Freeman entertained at an evening at the latter's home, 263 Vaughan Road, honouring Miss Beatrice Bluestein, whose marriage to Joseph Rosenberg takes place on June 23. The honoree was presented with a chenille bedspread.

Miss Ida Ilion, 1054 College Street, entertained at tea: Mrs. M. A. Levy and son, Robert Joseph; Mrs. Jack Miller and son, Joel Arthur; Mrs. Morris Brown and son, Neil Elliott; Mrs. A. Schwartz and son, Donald Victor; and Mrs. J. Hontnick and son, Lorne.

Mr. and Mrs. I. Kates, Shaw Street, were hosts in honour of Mr. and Mrs. Lawrence Alex, to: Mr. and Mrs. L. Stone, Mr. and Mrs. H. Sablett, Mr. and Mrs. David Freeman; Mr. and Mrs. Joseph Freedman, Samuel Weiner, Miss Florence Weinrach, Mrs. Sophia Samuels, Fred Samuels, and Mr. and Mrs. M. Mellach.

Mrs. Samuel Siegel, of Hamilton, gave a cup and saucer shower for Mrs. Lawrence Alex, who formerly was Miss Mary Zeldin. About forty guests were present. The hostess wore a two-piece turquoise-blue dress, and a corsage of roses. The honoree wore a lilac-coloured wool crepe dress, with a corsage of orchids. The table was set with a lace cloth, centred with a bowl of flowers, and lighted candles.

A miscellaneous shower was given in honour of Mrs. Lawrence Alex, formerly Miss Mary Zeldin, by Mesdames A. Goldblatt, L. Civil, F. Litvack, J. Goldblatt, M. Magazinick, I. Kates, and H. Zeldin. The honoree wore a yellow and black printed crepe dress, and a corsage of roses. Her mother, Mrs. H. Zeldin, wore a navy-blue two-piece suit, and a corsage of roses. Mrs. S. Siegel, of Hamilton, sister of the bride, was a guest.

Mrs. M. Greenglass, 36 Hillcrest Drive, entertained at an evening in honour of Miss Mollie Malinsky, prior to her marriage on June 17 to Carl Dubin. About seventy-five guests were present. Mrs. Greenglass wore a black crepe dress, with a corsage of roses; the honoree, a black chiffon dress, and a corsage of roses; and her mother, Mrs. A. Malinsky, a wine-coloured dress.

Mesdames E. Ceifets, E. Altman, and L. Axmith were hostesses at a miscellaneous shower in honour of Miss Eileen Ceifets, whose marriage to Joseph Altman takes place on June 24. One hundred and fifty guests were present. The hostesses were assisted in receiving by the bride-elect's grandmothers, Mesdames D. Simon and S. Ceifets. The honoree wore a blue print dress, and a corsage of pink roses. The head table was decorated with a centrepiece of flowers. An out-of-town guest was Mrs. A. Ceifets, of Trenton.

Mr. and Mrs. Samuel Ingerd were hosts at a dinner and reception at their home, 174 Clinton Street, in honour of the bar-mitzvah of their only son, Gerald. About sixty-five guests were present, Mrs. Isacoff receiving in a black silk jersey dress; and was assisted by her sister, Mrs. M. Maidaver, of Detroit, Mich., and by the bar-mitzvah's grandmothers, Mesdames J. Goldman and L. Isacoff. The table was centred with a birthday cake with lighted candles, lettered, "Happy Bar-Mitzvah", and candelabra. Samuel Smith acted as toastmaster. Out-of-town guests were Mrs. M. Maidaver and daughter, Cecile, of Detroit, Mich.

Miss Dorothy Kates, Beatrice Street, was hostess at a party in celebration of her nineteenth birthday. She wore a lime-green dress, with lace trimming, and a corsage of pink roses. Misses Molly Klein, Ruth Weinstock, Myrna Berman, Sarah Laufer, Dorothy Shatz, Anne Yablo, Jean Streisfeld, Dora Yarmo, Roth Wolfe, Grace Greenbloom, Helen Englander; and Sol. Cohen, Shelley Jackson, Al. Litman, Milton Simbrow, Karl Winer, Victor Pollock, Jack Koreen, Murray Eisen, Morris Pearl, Hyman Orfus, Percy Kopstick, and Hyman Feldman were the guests.

A farewell presentation dinner in honour of Miss Lillian Gafer, who left to take up residence in the United States, was given at the home of Miss Edythe Silver, Bellevue Avenue. Present were: Misses Mollye Young, Esther Arliss, Hilda Levine, Lila Cohen, Mildred Soren, Frances Silverman, Trudy Shafer, Frances Starr, Sara Debora, Rose Young, Dorothy Grossman, Marion Hershorn, Kaye Kraisman. The honoree was presented with luggage and accessories. Misses Lillian Gafer, Edythe Silver, and Molly Fruitman entertained with songs and skits.

Hostesses who entertained in honour of Miss Edythe Bregman, prior to her marriage on June 17 to David Mandell, were: Mesdames S. Silberman, at a theatre party; J. Wiesmeister, luncheon; J. Bregman and H. Rosenberg, luncheon; L. Marks, tea; K. Goldsmith, dinner; I. Hunickman, luncheon; C. Cappe, evening; B. Wise, luncheon; S. Sullens and M. Steinberg, presentation dinner; M. English, L. English, J. English, M. English, and H. Lania, tea; G. Silver, tea; J. Linsen, evening; B. Shore, luncheon; I. Caplan, evening; and Misses Freda and Ettie Mintz, theatre and dinner.

Mr. and Mrs. Harry Kates, Euclid Avenue, entertained in honour of the fifth birthday of their son, Stanley. The table was decorated with candles, baskets of candies, and a birthday cake with lighted candles, lettered, "Happy Birthday, Stanley". Present were: Andrea and Allen Winnick, Carole Kates, Sydney Kates, Paul Calvin, Anita and Ranee Ennis, Rosalie Weisfeld; and Mr. and Mrs. A. Kates, Mr. and Mrs. J. Winnick, Mrs. A. Winnick, Mr. and Mrs. I. Kates, Mr. and Mrs. R. Ennis, Fred Samuels, Mrs. S. Tobin, Mrs. R. Kates, Mrs. R. Stein and Misses Georgia and Estelle Kates.

Mr. and Mrs. Morris Caplan, 1179 Dundas Street West, were at home in honour of their son, Flight Lieutenant Barry Caplan, R.C.A.F., who recently returned home after three years' service overseas, where he was a prisoner of war in Germany until liberated by the Russian Army in May, 1945. About three hundred guests were present. Mrs. Caplan receiving in a blue dress. Flight Lieutenant Mack Topplin, R.C.A.F., a prisoner of war who returned home with Flight Lieutenant Caplan, was present; also Mr. and Mrs. M. Goodman and son, Lawrence, and Miss Cecille Goodman, of Detroit, Mich.; and Mr. and Mrs. Max Steinberg, of New York.

Entertaining for Miss Norma Rizenman, whose marriage to Nathan Wasserman takes place on June 17, were: Mesdames H. Silverman, at a luncheon; F. Rizenman, tea and shower; H. Wilansky, evening; D. Wasserman, luncheon; R. Frankel and B. Margolis, presentation tea; W. Levey, evening; W. Levey and B. Garr, presentation tea; and Misses Ida Wasserman, personal shower at Murray House; Marjorie Klein, Pauline Starkman, and Dorothy Kates, tea and shower; Reva Gula, presentation luncheon at the Venetian Room, Royal York Hotel; Carol Stein and Thelma Ash, presentation luncheon at the Imperial Room, Royal York Hotel; Tillie Frankel and Mrs. J. Frankel, presentation tea; Bella Freedman, of Atlantic City, N.J., and David Schaeffer, of Long Island, N.Y., luncheon at the Venetian Room, Royal York Hotel; and David and Philip Rizenman, tea.

Mr. and Mrs. Ben. Luber, of Montreal, Que., and Mr. and Mrs. J. Lokash, Glen Cedar Road, entertained at a cocktail party at the latters' home in honour of the thirtieth wedding anniversary of Mrs. Luber's and Mrs. Lokash's parents, Mr. and Mrs. Irving Seligman, 106 Ava Road. About forty guests were present, including Mr. and Mrs. Seligman's grandchildren, Dolores and William Luber, of Montreal, Que., and Gerald Lokash; their son and daughter-in-law, Private and Mrs. Samuel Seligman, of Kingston; and Mr. Seligman's parents, Mr. and Mrs. B. Seligman; and Louis Weinberg, of Montreal, Que. Mrs. Seligman wore a black [illegible] trimmed with lace, and an orchid corsage; and was assisted by her daughters, Mesdames B. Luber, wearing a black and white print dress, and J. Lokash, in a black and white print dress; and Miss Marvelle Seligman, in a rose-coloured print dress. The table centrepiece was of roses, sweet peas, and baby's breath, with lighted tapers in silver candlesticks.

BIRTHS

Born, to Mr. and Mrs. Nat. Laurie, 115 Glenayr Road, at Toronto General Hospital, on June 8, a son, Frank Shepard, brother of Peter and Marilyn.

Born, to Mr. and Mrs. Nathan Bornstein (nee Doris Adelman), 423 Crawford Street, on June 12, at Toronto Western Hospital, a son, brother of Helene.

Born, to Mr. and Mrs. Morris Barnes (nee Sarah Fish), 241 Brunswick Avenue, at Mount Sinai Hospital, on June 7, a daughter, Maribelle. Grandparents are Mrs. Y. Fish, of Montreal, Que.; and Mrs. F. Barnes, 708 Markham Street.

Born, to Mr. and Mrs. Joseph Moscoe, 1122a Dundas Street West, at Mount Sinai Hospital, on June 9, a son, brother of Gerry.

Born, to Mr. and Mrs. Louis L. Simon (nee Renee Josephson), 317 Yonge Street, on June 10, at Mount Sinai Hospital, a son, Morton. Grandparents are Mr. and Mrs. S. Josephson, 560 Spadina Crescent; and the late Mr. and Mrs. M. Sinovitch, of Ottawa.

Born, to Mr. and Mrs. Percy Shiner (nee Anne Gertzbain), 17 Rushholme Park Crescent, at Toronto Western Hospital, on June 11, a daughter, sister of Sandra Myra.

Born, to Mr. and Mrs. Jack Silver (nee Molly Posner), 211 Robert Street, on June 6, at Mount Sinai Hospital a son, Harvey. Grandparents are I. Posner, Bain Street; and Mrs. H. Silver, Robert Street.

Born, to Mr. and Mrs. Arnold Bader (nee Sarah Koblinsky), 592 Roxton Road, at Mount Sinai Hospital, on June 5, a son, Michael Paul. Grandparents are Mr. and Mrs. Alec Koblinsky, Borden Street; and Mr. and Mrs. Samuel Bader, Wolseley Street.

Born, to Mr. and Mrs. M. Rasminsky, 46 Northcliffe Boulevard, on June 11, at Toronto General Hospital, a son, Kenneth Harvey, brother of Bernard Julian.

Born, to Mr. and Mrs. Bernard Tritt, 85 Ava Road, on June 13, at Toronto General Hospital, a daughter, Barbara Irena, sister of John.

CLASSIFIED

ANYONE having discarded baby carriages, go-carts, books for mothers and children, also Jewish books, toys, ladies' and men's felt hats, records, and magazines to be used at the Mothers' and Babes' Summer Rest Home, at Barrie, please phone MA. 7541.

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Card Of Thanks

The family of the late Max Mendelson wish to thank their relatives and friends for their kind expressions of sympathy shown them during their recent bereavement.

Mrs. Jennie Kaplan and sons, 44 Wells Street, wish to express their sincere thanks to their many friends and relatives for their kind expressions of sympathy extended during their recent sad bereavement.

UNVEILINGS

The unveiling of a monument in loving memory of Saul Frederick Staiman, son of Mr. and Mrs. Alexander Staiman, 874 Markham Street, will take place on Sunday, June 24, at twelve o'clock noon, at Goel Tzedec Synagogue Cemetery, Dawes Road.

The unveiling of a stone in memory of the late Beatrice Blidner, daughter of Mr. and Mrs. S. Blidner, Manning Avenue, will take place on Monday, July 2, at eleven a.m., at Rosedown Avenue Cemetery, Rabbi D. Monson officiating.

DEATHS

Mrs. A. Sadie Rivkin, widow of the late Joseph Rivkin, died on Saturday, June 16, in her eighty-second year, after several months' illness. She is survived by her daughters, Mrs. L. A. Copeland (Bessie), and Mrs. Montague Rainman (Sylvia); her son, Dr. Herman Rivkin, all of Toronto; ten grandchildren and two great-grandchildren. Funeral took place at Benjamin's. Interment was at Men of England Synagogue Cemetery. Shiva is at the home of Mrs. M. Rainman, 831 Wainer Road. Mrs. Rivkin was a member of Men of England Congregation, and the Ladies' Auxiliary, and a supporter of the Old Folks' Home, and belonged to the Talmud Torah.

Mrs. Sophie Shapiro, 122 Dovercourt Road, died on Monday, June 11, in her fifty-fourth year. She is survived by her husband, Nathan Shapiro; one son, Dan Shapiro; one daughter, Mrs. Louis Rubin (Edythe); and two grandchildren, Elaine and Linda Rubin. Funeral took place at Benjamin's Chapel. Interment was at Dawes Road Cemetery. Mrs. Shapiro was a member of the Workmen's Circle.

Mrs. Ella Ross, 330 Clinton Street, died at Toronto General Hospital, in her forty-seventh year. She is survived by her husband, Sidney Ross; three sons, Leading Aircraftsman Irving Ross, R.C.A.F.; Private Jack Ross, and Melvin; one daughter, Mrs. B. Nathanson (Estelle), of Montreal, Que.; and two grandchildren. Funeral took place from Benjamin's. Interment was at Dawes Road Cemetery. Mrs. Ross was a member of the Jewish National Farband.

Sheila Carol Kates, age six years, daughter of Mr. and Mrs. Irwin E. Kates, 36 Brunswick Avenue, died on Friday, June 15. She is also survived by one brother, Gerald; and her grandparents, Mrs. Annie Kelman, Beatrice Street; and Mr. and Mrs. Charles H. Katz, Markham Street. Funeral took place at Benjamin's. Interment was at Independent Order of Foresters Cemetery.

Joseph Usher Miskin, 231 Bellwoods Avenue, died on Thursday, June 14, at Toronto General Hospital, in his seventy-second year. He is survived by his wife, Golda; three sons, Nathan, Jacob, Myer; one daughter, Fanny (Fay); and seven grandchildren. The funeral took place from the home, Rabbi A. Langner, Cantor S. Kastner, of Winnipeg, Man., and Reverend D. Friedman officiating. Interment was at Anshe New Yorker Cemetery (Shomrai Shabbath Congregation). Shiva is at the house.

(Additional Toronto News On Page Seven)

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MARRIAGES

ALEXANDROFF-KRESTELL

The marriage of Mollie, daughter of Mr. and Mrs. Samuel Krestell, 631 Shaw Street, to Leading Aircraftsman Harry Alexandroff, R.C.A.F., son of Mr. and Mrs. Bernot Alexandroff, 450 Clendenan Avenue, took place on Sunday, June 10, at four o'clock, at the home of Rabbi Samuel Sachs, who officiated. Given in marriage by her parents, the bride wore a pale blue crepe afternoon dress, with a sweetheart neckline and scalloped cape sleeves, a matching hat and veil, and a string of pearls. She carried a white Bible trimmed with orchids and streamers. Miss Belle Krestell, sister of the bride, was the maid of honour, wearing a lime-green dress, with navy accessories, and carried a nosegay of orchids and Tea roses. Captain Max Alexandroff, brother of the [illegible], was the best man. The [illegible], in a grey dress, with a corsage of roses. The bride and groom left on a motor trip through the United States, the bride wearing a pale green suit, with a matching hat, and a corsage of orchids. They will reside in Calgary, Alta. Out-of-town guests were: Mr. and Mrs. A. Lichter and family, of Baltimore, Md.; and Mr. and Mrs. J. Alexandroff and family, of Hamilton.

WASSERMAN-RIZENMAN

The marriage of Norma, daughter of Rabbi F. Rizenman, 297 Palmerston Avenue, and the late Mrs. F. Rizenman, to Nathan Wasserman, son of Mr. and Mrs. J. Wasserman, 87 McCaul Street, took place on Sunday, June 17, at five o'clock, at Talmud Torah Alte Chaim, Rabbi S. H. Silverstein, grandfather of the bride; Rabbi F. Rizenman, father of the bride; Rabbi M. Langner, and Rabbi I. Langner, uncle of the bride, officiating, assisted by Cantors A. Steinberg, N. Stolnitz, and J. Soloman. Given in marriage by her father, the bride wore a white gown of Chantilly lace over taffeta, with elbow-length sleeves, a full taffeta skirt, fashioned with a lace tunic with scalloped edges embroidered with rhinestones, matching lace mitts, and a pointed bodice. Her veil of tulle illusion was caught to a Chantilly lace crown embroidered with seed pearl beads and rhinestones, and she carried a white prayer book trimmed with mauve hybrid orchids and satin streamers with [illegible] and lilies-of-the-valley. Miss Ida Wasserman, sister of the groom, was the maid of honour, wearing a powder-blue gown with a brocaded top and full net skirt, matching Juliet cap with a short tulle veil, and matching blue tulle mitts, and carried American Beauty roses. The bridesmaids were Misses Frances Waterman, in a pink taffeta gown with a net skirt; Helen Waterman, in an aquamarine-blue taffeta gown with a net skirt; Marjorie Klein, in a turquoise lace gown with a net skirt; and Tillie Frankel, in a fuchsia-colored taffeta gown with a net skirt. They all had matching fuchsia Juliet caps with tulle veiling and matching mitts, and carried nosegays of roses. Marilyn Levey was the flower girl, wearing a yellow silk smocked dress, a headdress of yellow tulle bows with a short veil, and matching tulle gloves, and carried a nosegay of roses. David Kleinman, brother of the bride, was the best man. The synagogue was decorated with spring flowers and ferns, and for the dinner, the head table was decorated with the traditional braided chala, lighted candles, and spring flowers. The bride's step-mother, Mrs. Rizenman, wore a Copenhagen-blue crepe gown, and a corsage of American Beauty roses. Mrs. Wasserman, the groom's mother, wore a mauve crepe gown, and a corsage of Talisman roses. For the wedding trip to Niagara Falls, Buffalo, and Rochester, N.Y., the bride wore a coat of red gabardine with a matching skirt, embroidered white blouse, black and white accessories, and a corsage of orchids. The couple will reside at 235 Montrose Avenue. Out-of-town guests were: Mr. and Mrs. H. Waterman and daughters, Frances and Helen, Miss Betty Simon, Mr. and Mrs. J. Weintrob, and Mr. and Mrs. A. Weinman, of Detroit, Mich.; M. Goodman, of Kingston; Mr. and Mrs. J. Shanfield, of Belleville, Mich.; Mr. and Mrs. M. Wasserman, and Mr. and Mrs. J. Kamin, of St. Catharines; Mr. and Mrs. L. Rosenberg, and Mr. and Mrs. T. Katz, of Hamilton; Mr. and Mrs. S. Wasserman, of Mexico City; Mr. and Mrs. A. Barezer, of New York; and Mr. and Mrs. R. Shanfield, of Windsor.

GOLDBERG-PASCAL

The marriage of Ruth, daughter of Leon Pascal, 746 Crawford Street, to Alfred Jack Goldberg, R.C.N.V.R., son of Mr. and Mrs. Irving Goldberg, of Trenton, took place on Sunday, May 27, at half-past five o'clock, at Chudleigh House, Rabbi Samuel Sachs officiating. Given in marriage by her brother and sister-in-law, Mr. and Mrs. S. Pascal, the bride wore a gown of white satin and lace, with a round neckline, long sleeves pointed over the wrists, a semi-torso bodice, and full skirt. Her finger-tip veil of white tulle was caught to a crown studded with pearl beads, and she carried a bouquet of Calla lilies. Miss Sheila [illegible], was maid of honour, wearing a blue [illegible] dress, with [illegible], and carrying a bouquet of red roses. Joseph Rosenkrantz attended the groom as best man. The bride's sister-in-law, Mrs. S. Pascal, received, wearing a rose-coloured taffeta gown, with a square neckline and draped skirt, with a printed jersey top, and a corsage of red roses. For the wedding trip to Detroit, Mich., the bride wore a blue suit, with a brown coat and brown accessories. Mr. and Mrs. Louis Weiner, of New York; Mr. and Mrs. N. Weiner, and Mrs. B. Levine, of Paterson, N.J.; Mr. and Mrs. Samuel Richikoff, of Montreal, Que.; Mr. and Mrs. R. Tisdale, Mr. and Mrs. B. Tisdale and daughter, Ruby, of Detroit, Mich.; Mr. and Mrs. B. Goldberg and daughters, Mildred and Irene, and Mr. and Mrs. A. Goldberg, of Rochester, N.Y.; and Mrs. H. Butler, of Buffalo, N.Y., were out-of-town guests.

SMITH-BLACK

The marriage of Clare Ida, daughter of Mr. and Mrs. Barnett Black, Concord Avenue, to Flight Lieutenant Bernard David Smith, R.C.A.F., D.F.C, son of Mr. and Mrs. Harry Smith, Pape Avenue, took place on Sunday evening, June 10, at half-past six o'clock, at Goel Tzedec Synagogue, Rabbi Samuel Sachs officiating, assited by Cantor S. Bernstein, against a background of candelabra, pastel snapdragons, and stocks. Nathan Appleby sang "Because". Given in marriage by her father, the bride wore a white satin gown, with a moulded basque, square neckline, deeply banded with lace, long sleeves, pointed over the wrists, and a full gathered skirt. Her full-length veil of tulle illusion was crested with a halo of matching lace, and she had a strand of seed pearls. She carried an all-white miniature cascade of gardenias, [illegible], stephanotis, around an orchid. Mrs. Jack L. Kerbel, sister of the bride, as matron of honour, wore a Delft-blue crepe gown, classically draped, with a V-neckline and cap sleeves, with matching blue crepe mitts. Her matching half-hat was trimmed with pearls and a short blue veil of tulle illusion, and her bouquet was a miniature cascade of ivory roses, pink and mauve sweet peas. Misses Maxine E. Black, sister of the bride, and Sylvia Friedman, cousin of the groom, as junior bridesmaids, were in picture gowns of petal-pink faille, fashioned with moulded bodices, bouffant skirts, and cap sleeves. They had matching mitts and half-hats of faille, and carried miniature cascades of ivory roses, blue cornflowers, pink and mauve sweet peas. Each attendant had a single strand of pearl beads, the gift of the bride. William Siegal attended the groom as best man, and the ushers were Cecil Finkler, Jack L. Kerbel, Stanley Smith, brother of the groom; Harry Bayefsky, cousin of the groom; Isadore Kandal, and Allan Rosenberg. At the dinner at Chudleigh House, the bride's mother, Mrs. Black, received, wearing a silk gown of lime-green background and black floral print, made with a square neckline, cap sleeves, outlined with a ruching of black lace, a pencil-slim skirt, and white mitts. She had a hat of fresh flowers, gardenias and lilies-of-the-valley, and lime tulle. The groom's mother, Mrs. Smith, wore a printed silk jersey gown in white and violet color, made with a square neckline, cap sleeves, and a draped skirt. She had violet-colored mitts and a hat made of violet petals, and pink and American Beauty roses. The bride and groom left for their wedding trip to Muskoka, the bride wearing a grey bolero suit, with a printed blouse, navy-blue accessories, and a corsage of American Beauty roses. They will reside at 808 Palmerston Avenue. Out-of-town guests were: Archie Black, Mr. and Mrs. M. Rosen, Miss Evelyn Rosen, Mrs. S. Driben, and Mrs. B. Gross, of Montreal, Que.; Mr. and Mrs. Al. Gazer, of Brantford; Mr. and Mrs. Al. Brein and daughter, Mimi, and Mrs. Marvin Chernowsky, of Washington, D.C.; Mr. and Mrs. Jack Selgal and family, Mr. and Mrs. Morris Simon and family, Mr. and Mrs. Isadore Swartz and family, and Mrs. D. Presser, of Pittsburgh, Pa.; Mr. and Mrs. Abraham Freed and family, Master Sergeant and Mrs. Isadore Freed, of Canton, Ohio; Mr. and Mrs. H. Grace, Mr. and Mrs. A. Goldstein, and Mr. and Mrs. A. Leeche, of London.

TAYLOR-GOODMAN

The marriage of Ethel, daughter of Mr. and Mrs. Ben. Goodman, 460 Crawford Street, to Leading Aircraftsman Sydney Taylor, R.C.A.F., son of Mr. and Mrs. Isaac Taylor, 349½ Crawford Street, took place on Sunday, June 10, at five o'clock, at Shaw Street Synagogue, Captain Rabbi David Monson officiating, assisted by Cantor Boris Charloff. Given in marriage by her parents, the bride wore a gown of white taffeta and net, with a scalloped off-the-shoulder neckline, scalloped cap sleeves, with long net gloves, a fitted bodice and a full tunic skirt with a scalloped top. Her finger-tip veil was caught to a white taffeta off-the-face headdress trimmed with flowers; she had long net gloves, and carried a bouquet of white roses and bouvardia. Miss Lillian Goodman, sister of the bride, was maid of honour, wearing a fuchsia-colored gown with a V-neckline and fuchsia and pearl-gray draped skirt. Her headdress was a heart-shaped grey crown with fuchsia flowers, and she had grey gloves, and carried Talisman roses and bouvardia. The bridesmaids, Misses Della Goodman, Miriam Rosenthal, Rose Feldman, and Shirley Fruchtman, were gowned alike, the first two in turquoise-blue and the last two in shocking-pink, fashioned with fitted bodices, draped skirts, V-necklines, and cap sleeves, and they had matching long gloves, and headdresses made of two rows of matching flowers, and carried multi-coloured nosegays. Sheila Rapp, niece of the bride, was flower girl, wearing a white taffeta full-length frock, trimmed with blue ribbon and lace, a matching bonnet, trimmed with blue ribbon and veiling, and white net gloves, and carried a multi-coloured nosegay. Herbert Chikofsky was the best man, and the ushers were Samuel D. Goodman, brother of the bride; Trevor Taylor, brother of the groom; and the groom's fellow-bandsmen, all of North Battleford, Sask.; Leading Aircraftsman Robert Dundas, R.C.A.F., Leading Aircraftsman, Irving Harris, R.C.A.F.; Leading Aircraftsman Robert Hayes, R.C.A.F.; and Leading Aircraftsman Earl Gordon, R.C.A.F. The setting for the wedding was a white satin canopy, a white velvet floor runner, and ferns, and music was played by a string ensemble. A reception took place in the hall of the synagogue, which was decorated with spring flowers and rosettes of white ribbon. The bride's mother, Mrs. Goodman, received, wearing a grey dress with a Grecian draped skirt, trimmed with mother-of-pearl sequins, and a headdress of American Beauty roses. The groom's mother, Mrs. Taylor, wore a black dress, trimmed with pink shoulder bows and a pink inset in the skirt, and her headdress was of pink Tea roses. For the wedding trip to New York and Long Island, N.Y., the bride wore a turquoise-blue suit, with rolled lapels of black velvet, a matching hat, and a corsage of white orchids. Out-of-town guests were: Miss Bessie Towbin, of Nashville, Tenn.; Hyman Towbin and Mrs. H. Pasikov, of Detroit, Mich.; Mrs. Leonard Carr, of Winnipeg, Man.; Lieutenant and Mrs. S. H. Masarkoff, of Ottawa; and Mr. and Mrs. M. Jessel, of London.

The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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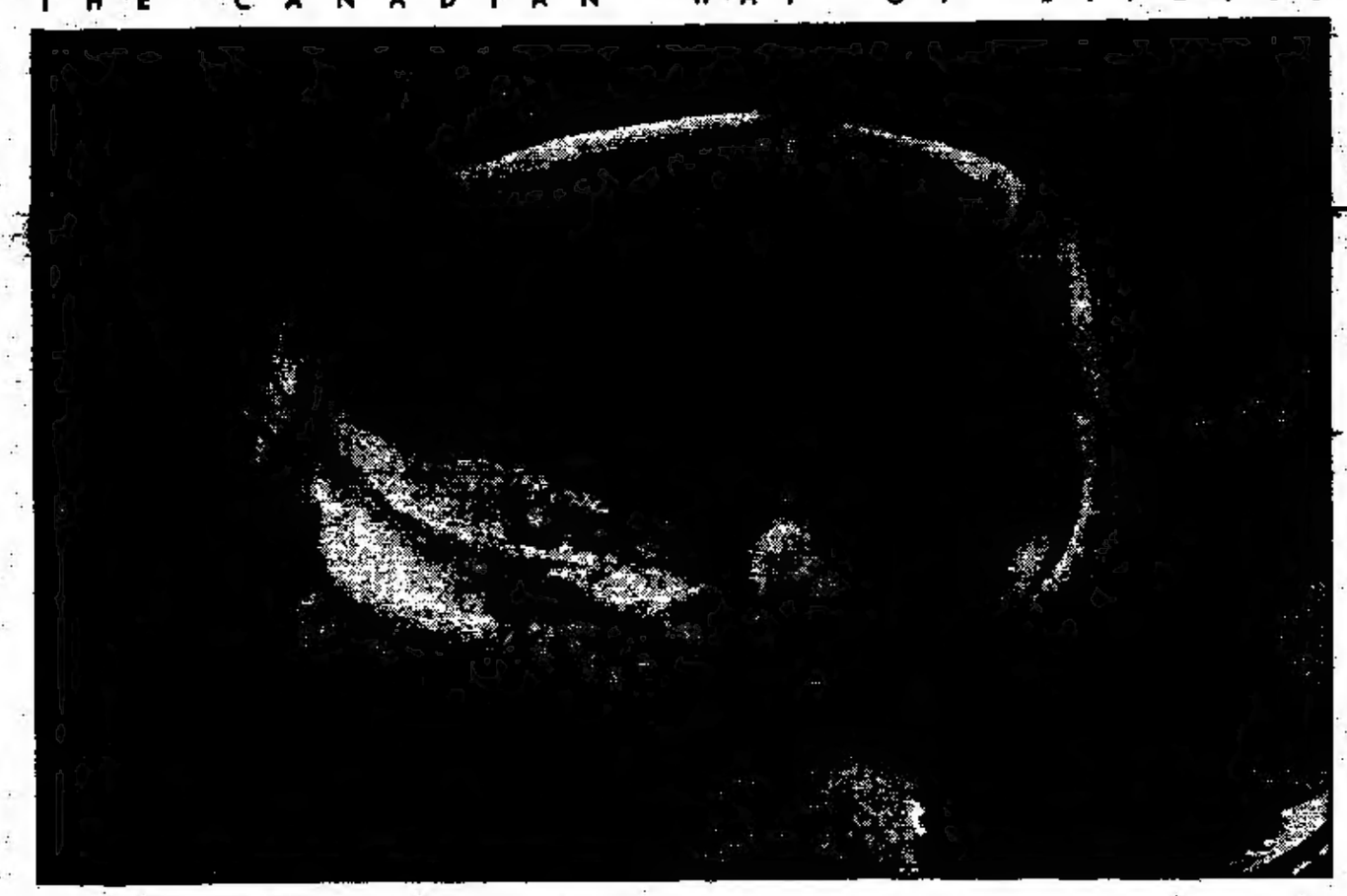
MANDELL-BREGMAN

The marriage of Edythe Hanna, daughter of Mr. and Mrs. Albert Bregman, 471 Danforth Avenue, to David Mandell, son of Mr. and Mrs. Benjamin Mandell, 1086 College Street, took place on Sunday, June 17, at five o'clock, at Adath Israel Synagogue, Rabbi A. Kelman officiating, assisted by Cantor B. Federman. Given in marriage by her parents, the bride wore a Victorian gown of white lace and marquisette, with a round neckline, long sleeves, marquisette skirt appliqued with lace, and a short train. Her full-length veil of tulle was caught to a Dutch cap of lace, and she carried a cascade of baby-pink roses and sweet peas. Miss Rose Greisman, as maid of honour, wore a pale blue afternoon dress, with cap sleeves and a peplum, and a hat of pink roses with a snood of blue veiling, and carried a cascade of Talisman roses. The bridesmaids, Misses Sonya Rajesky, Gertrude Brown, Bernice Rubinoff, and Marion Harris, were dressed alike, the first two in dusky pink and the last two in aquamarine-blue, fashioned with cap sleeves and peplums, and small hats of fuchsia-coloured flowers trimmed with matching veiling, and long fuchsia gloves. They carried nosegays of roses. Karen Romberg was the flower girl, dressed in a pink taffeta frock, trimmed with tiny rosebuds, with a pink hair-ribbon, and carried a nosegay of small flowers. Ben. Kleiman, of Timmins, attended the groom as best man, and Larry Kleiman, of Sault Ste. Marie, was the page boy, dressed in a pale-blue satin suit, with a white blouse. The synagogue was decorated with palms. At the Murray House, the bride's mother, Mrs. Bregman, received, wearing a lime-green afternoon dress, with cap sleeves and a side-draped peplum, and fuchsia-coloured accessories; with the groom's mother, Mrs. Mandell, in a pale-blue two-piece dress, with black accessories. For the wedding trip to Ste. Agathe, Que., the bride wore a yellow and green gingham dress, trimmed with white eyelet, a natural straw hat, and matching accessories. The bride and groom will reside in Tillsonburg. Out-of-town guests were: Mr. and Mrs. S. Kleiman, of Sault Ste. Marie; Mr. and Mrs. N. Harris, and Mr. and Mrs. J. Libitz, of Tillsonburg; Mr. and Mrs. N. Wall, of Leamington; and Misses Freda Mikler and Maxine Green, of Cleveland, Ohio.

190 Jews and Arabs imprisoned for offenses "having a political background" were pardoned on V-E Day, in Palestine.

THE CANADIAN WAY OF LIFE . . .



Roast Beef on Sundays . . .

THE SUNDAY ROAST — week-ends in the country — the old family jalopy — these things mean a pleasant way of life. These are some of the things every man overseas has been fighting for. They won't be his, unless all of us make sure, when our fighting man comes back, his dollar will be worth a dollar.

To protect his dollar, we must realize NOW the dangers of careless, unnecessary buying. We must buy *only* what we need — *never* buy two where one will do! We must not evade rationing or price control, or deal in black markets. If we break the rules, our country —the country he fought for— will start on that uncontrollable rocketing of prices known as inflation!

Prices will rise. As prices go up, wages try to tag along . . . and never *quite* catch up. The *value* of money goes down. Soon your dollar will buy—perhaps only 30c worth of goods! And there is no limit to its drop—look at Greece today! The nation is plunged in poverty and depression.

So let's all make sure our soldier's dollar — when he gets back—will buy a *dollar's* worth of goods! We can't give back to him his lost years or his lost youth. But, if we keep up the fight against inflation, he can look forward to pleasant, satisfying living . . . the Canadian way of life.

Make this Pledge Today!

I pledge myself to do my part in fighting inflation:

By observing rationing and avoiding black markets in any shape or form.

By respecting price controls and other anti-inflation measures, and refraining from careless and unnecessary buying. I will not buy two where one will do, nor will I buy a "new" where an "old" will do.

By buying Victory Bonds and War Savings Stamps, supporting taxation, and abiding by all such measures which will lower the cost of living and help keep prices on a normal level.

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George W. Cohen, *Publisher*

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JUNE 22, 1945 VOL. XXVII, No. 38

Reply Of The Hebrew Committee Of National Liberation To The Review

By S. Merlin, of Washington, D.C., Secretary-General

There is a great deal of common sense and a sincere feeling of sadness in your Every Friday column in the Canadian Jewish Review of May 25. Though appreciating your sincerity and sense of objectivity, I must, nevertheless, point out your lack of information concerning our ideology and policies.

I am aware that it is very difficult through correspondence to clarify issues which have been confused and befogged for decades and generations. Even in this country where we concentrate on an intensive educational campaign, it requires superhuman efforts to dissipate the confusion around the Jewish problem and to undo the damage which has been done. However, I will try in the most concise form possible to convey to you and to your readers some points of clarification.

1. The Hebrew Committee of National Liberation is composed of Palestinians and stateless Jews who do not owe allegiance to any nation but to Hebrew sovereignty. The Hebrew Committee of National Liberation happens to operate in Washington because at this juncture of history Washington is the centre of world affairs. It does not function in Palestine because the British Government in Palestine declared our activities illegal and any Hebrew who would propagate our ideals there would be imprisoned or deported. However, in Palestine the prestige of the Hebrew Committee of National Liberation, its ideology and its activities are daily gaining sympathy and moral support. Unofficially important leaders of the Palestine Hebrew community support us even by publishing a special magazine.

2. The two main trends among the Jews of the world—the desire for reconstruction of a national life in Palestine on one hand, and a full social, economic and political adjustment in the countries of their birth or adoption on the other—should not conflict with each other nor arouse any antagonism between them. Both these trends are justified by virtue of the innate principles of free choice and self-determination of man, and result from the differing circumstances in every country and in every period of history.

3. Judaism may be considered anything but a national entity; it may include everything—religion, pride of a glorious inheritance, ethical and moral values, etc.—except one thing, called political representation.

4. The five million Jewish citizens of the United States are Americans who wish to remain Americans. Like all other Americans, they have a national extraction (Hebrew), quite apart from, and in addition to, their religious affiliation which is Jewish. There are Americans of Irish ancestry and Catholic religion, Americans of Dutch ancestry and Protestant religion, and there are Americans of Hebrew ancestry and Jewish religion. I believe that the same could be said of Jewish citizens of the United Kingdom. Doubtless the vast majority of them consider themselves Britons and wish to remain Britons.

Therefore, any political presentation or demand on behalf of the so-called Jewish people of the world is not only meaningless but is also a violation of the sacred human right of the individual to speak for himself. It is an arbitrary act and in contradiction to the realities, because a plebiscite among the American citizens of Jewish faith would show that ninety-nine percent of them never authorized anyone to speak politically in their name except those duly elected representatives to the American Congress, State legislatures and Municipal institutions, elected by all the citizens of the United States, regardless of their origin or denomination.

5. On the other hand, due to historical, political and economic conditions, vast masses of Jews, mainly in Middle and Eastern Europe and Asiatic countries, who, having for centuries been subjected to persecution of all kinds, never succeeded in adjusting themselves in the nations of their dispersion, consider themselves a specific, ethno-political entity determined to regain their national freedom and sovereignty as an independent nation whose territory is Palestine. They desire to rebuild this country in its historic boundaries, with the Arab population as partners, in a democratic state, based on the principles of the Four Freedoms and the Atlantic Charter. This renascent national entity, that considers itself the heir of the ancient Hebrew nation, is technically and politically composed of 700,000 Hebrew citizens of Palestine and of those who may express, through a plebiscite or any other convincing form, their desire to be repatriated to Palestine; it being understood that this action does not affect the legal status, political allegiance or civic rights of nationals of Hebrew origin or Jewish faith in America or any other country.

6. Thus there is a decisive distinction between the terms Hebrew and Jew. The two are not synonymous. The former term is purely political. Hebrews are members of the ethno-political entity of Europe and Palestine referred to as the renascent Hebrew nation, and who owe no allegiance to any other national sovereignty. A Jew is one, usually of Hebrew ancestry, who adheres to the Jewish religion, regardless of the nation, be it the United States, Great Britain, or any other to which he owes his allegiance.

7. The Hebrew ethno-political entity is empowered to speak solely in the name of the members who officially adhere to it and has no right to speak in the name of the Jews of the world who refuse to adhere to it, or vice versa.

It is a well known fact that the Irish and Czechoslovak nations achieved their independence thanks largely to the support of the Americans of Irish and Czech origin. It is equally true that the American Government in shaping its policies towards Poland is influenced by the demands of the Americans of Polish origin. But we hate to bear in mind that such campaigns of sympathy and support for foreign freedom movements in America are possible only because they are a general American characteristic and tradition. This sympathy and support they extended not as members of the Czechoslovak, Irish or Polish nation, but as Americans of Czech, Irish or Polish origin who are proud of their ancestry.

8. Our delegation at San Francisco is trying to acquaint the delegates of the United Nations with these clarifications. Practically, we are interested in one most urgent task: To convince the United Nations that they must assume the responsibility of repatriating all the Hebrews from Europe who desire to end their long exile in the many lands in which they have lived, and to return to their national territory—Palestine. This could be accomplished through the establishment of a special inter-governmental agency to facilitate and effectuate the process of repatriation.

We believe that the survival and rehabilitation of the Hebrew people in Europe is an international question and must be dealt with as such. We believe that it is, therefore, the moral responsibilty of civilized humanity to bring about a solution of this problem.

9. In the shadow of the great disaster that has befallen the Jews of Europe, the extermination, after having run the full gamut of agony and torture, of four or five million human beings, it is with a deep sense of grievance that we consider the disgraceful strife and intolerance which today prevail among us, the living: that we believe that we cannot honor the dead unless we honestly try to regenerate among us a spirit of mutual understanding and respect. Only in an atmosphere where partisan intolerance and bitterness do not prevail will we succeed in drawing from the present ordeals those conclusions which may give hope and comfort to the wretched survivors in Europe.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

June opened up in England with Captain A. H. M. Ramsay, a Conservative member of Parliament, offering a motion to reintroduce an old statute which would restrict the rights of Jews. Captain Ramsay, who was imprisoned for four years under defence regulations, was the notorious organiser of the Right Club, in 1939, the purpose of which was to protect the country from the Jews, and the membership of which was never made known although there was a certain amount of public clamor for the names of the men in it. If Ramsay and those he speaks for had their way, all Jews over seven years of age would wear a yellow badge, live only in certain towns approved by the King, and pay heavier taxes than Christians do, according to a statute that was repealed in 1846.

During May, British legislators distinguished themselves by being nasty with regard to Jews. One wanted immediate expulsion of Jewish refugees from Britain and Prime Minister Churchill rejected his demand, even admitting that special efforts might be made on behalf of hard cases, and stating that practical difficulties stood in the way of the repatriation of these people. Another said there would not be any room for "these parasites" with Britons returning soon. The Marquess of Reading, a Jew, apparently knew that it would not be enough to answer that "these parasites" would have died in Buchenwald, Belsen, and Dachau had they not been admitted to England, and added that they had built several hundred factories employing several thousands of people and that some of them had fought in British uniforms.

Anti-Semitism in England seems to illustrate pointedly that basically it has nothing to do with Jewish behaviour or action. As George Orwell, English novelist and critic, says in the Contemporary Jewish Record of May, there is no real Jewish "problem" in England. There are only 400,000 Jews in Britain and they are not powerful and do not dominate life there. They have remained in the food, clothing, and furniture trades which are carried out on a small scale and by old-fashioned methods. There are a few monopolies, one or two newspapers and one big department store chain, Jewish-owned or partly, but big amalgamations are not the thing. Still, anti-Semitism is there, not violent but ill-natured, and exacerbated by the war.

The trouble is that the anti-Semites have nothing against the Jews and their accusations are merely attempts to justify some deep-rooted prejudice. Many ordinary people believe that the Jews are exceptionally good at dodging military service because the Jewish war effort seldom gets its fair share of recognition. To publicize the exploits of Jewish soldiers or even to admit the existence of a considerable Jewish army in the Middle East, rouses hostility in South Africa, the Arab countries, and elsewhere, Mr. Orwell believes, so it is easier to ignore the subject. Then the Jews are in the very trades that incur unpopularity during war time, food, clothes, tobacco, and the like, with their shortages and consequent over-charging. Anti-Semitism made it possible for some people to believe that the Jews were responsible for the death of over a hundred people who were crushed when a bomb burst in London in 1942 and the crowd fled into an Underground station.

Prejudice against Jews has always been pretty widespread in England. As a fully thought-out racial or religious doctrine it has never flourished there, nor has there been feeling against inter-marriage, nor against Jews in public life. Nevertheless, thirty years ago a Jew was a figure of fun. A Jewish boy at a public school had a bad time. Jews were debarred from certain professions and wealthy ones tended to take aristocratic English or Scottish names. There was literary Jew-baiting, the comic papers were mean, and so was the Jew-joke of the music halls, and a Jew in Whitechapel among the working-class could expect to be hooted or assaulted.

Mr. Orwell points out the very important fact that above a certain intellectual level people are ashamed of being anti-Semitic and are careful to make a distinction between "anti-Semitism" and "disliking Jews". They are aware that anti-Semitism is prevalent and are unwilling to admit sharing it.

Among educated people anti-Semitism is an unforgivable sin in a quite different category from other kinds of racial prejudice. Because of the German persecutions there has been a conscious suppression of all thoughtful people of anything likely to hurt Jewish feelings. After 1934 the Jew joke disappeared. It was the proper thing for enlightened people to accept the Jewish case with regard to Palestine as proved and to ignore the Arab claims, an attitude adopted primarily because the Jews were people in trouble.

In 1943 an intercession service for Polish Jews was held in a synagogue in St. John's Wood. Everyone wanted to participate: the mayor of the borough in robes and chain, church people, Home Guards, and others. Among those who had been anxious to make a good show of it was the commander of Mr. Orwell's platoon of Home Guards, an ex-member of Mosley's Blackshirts. It was no secret that anti-Semitism was rife in that district, but it was good form to behave decently, and a conscious effort was being made.

This is not counting the people who are secretly prone to anti-Semitic feeling but would rather perish than admit it. They believe that anti-Semitic feeling is sinful and disgraceful and some are afraid of discovering it in themselves. It is this feeling which is a bar to anti-Semitism becoming respectable. While it exists, neither mass violence nor anti-Semitic legislation are likely to be tolerated in England. That does not mean, of course, that anti-Semitism will be eliminated or cured but that its open manifestations will be leashed and that the Jews will be more comfortable, naturally, than they otherwise would be.

Of course, most Jews would be willing to settle for that. However, this column hopes that somehow, sometime before Mashiach comes there will be a serious investigation into the complex, troubled subject of anti-Semitism so that all those forces which cause it and perpetuate it may be better understood.

f.f.e.

CHAPLAIN FINDS

(*Continued from Page One*)

are everywhere. They lie in their own filth and do not notice the squalor. Death has ceased to have any meaning for them.

Mass burials take place daily and the corpses are cast into vast pits and a bulldozer covers them. On the first day 5,000 were buried in a common grave. The death rate is falling, thank God, but these emaciated bodies can no longer stand the strain of living. Here, a woman falls to the ground and remains lying where she falls until someone comes and pulls her aside. Her corpse will be collected when the burial party makes its daily round of the camp. There lie a heap of corpses dragged out of the huts to make more room for the so-called living. Hunger and starvation, systematically and scientifically enforced, are taking toll of these poor victims.

Food is now available in plenty but they can no longer eat. Their intestines have been strangulated by weeks and months of starvation. They cry to us for white bread, for coffee or cocoa, for light diets. A young girl pleads with us, "Give me food which I can digest or before long I shall join the rest of the corpses." A middle-aged man begs like the meanest schnorrer for cigarettes. He gets them and then apologises, for at that moment he recollects who he was before he entered the clutches of the bestial Nazis. A mother begs for food for her daughters who are too weak to come and ask themselves. A daughter approaches us for treatment for her mother, who for days has been unable to contain her food.

So it goes on, hour after hour. "It is a race against time," says my colleague, and how right he is. Before long the comparatively healthy ones may go down with sickness and there is no power to prevent it. Hunger and starvation! One just cannot believe that people could live so long without food.

But this was the sport of the Nazis. They systematically starved them so that their agony might be prolonged. After all, there is only one crematorium in this concentration camp. In Vught I saw three of them and one specially built for children, small and delicate in appearance so that fuel might be saved. But here the prisoners came to die of hunger and disease, helped just a little in the process by beatings and whippings. Most of the women have passed through Auschwitz and Birkenau, and yet all say with one accord that this is the worst they have experienced. The gas and the pistol-shots were kindly weapons compared with this. Slow, cruel, and merciless was the process.

Who are these victims and whence were they brought? Truly we have found the "She'erith Yisrael" here. The vast majority are from Poland, many from Hungary and Czechoslovakia, and from France, Belgium, Holland, and Yugoslavia. And how can one commence to enumerate the types? Here are Rabbi Dr. Klein and Rabbi Dr. Spitzer of Yugoslavia and Rabbi Israel Moses Olefsky of Poland. Dr. Lieberman of Sosnowitz and young Dr. Marcel Marinowa of Brussels. These are but some. We do not yet know who have been saved.

Two of us are trying to list the names of all of them and thus publish the last relics of Israel's *galuth*. It is an impossible task. We need help. Will the men and women of England volunteer for relief work and join us? Will they arrive in time? This we ask each other day after day, and meanwhile we carry on, knowing that even if the lists are prepared some may have died in the meantime. Perhaps this is just the beginning. We may yet find more of our brethren in other camps if and when we arrive in time. We shall need help then, too. Is my call in vain or will help still come?

But in the midst of all this horror—would that I could find another word—life goes on and a spirit and a determination to live have kindled a new fire amongst the younger victims. The Hebrew tongue is heard within the camp. Hebrew songs are being sung. The young Zionists of Poland and Hungary and Czechoslovakia have fought throughout their sufferings to maintain their balance and have survived. Shall I ever forget, and will my friend and colleague ever cease to recall those meetings within the huts when we sat and talked and sang Hebrew songs? Will the world ever believe that such a spirit of obstinacy and tenacity is possible?

Two days ago I met a small group of young Zionists from Poland. They were living in one of the filthiest of huts but their own corner was spotless. Upon the departure of the S.S. they had found a few beds and cupboards and tablecloths and the other meagre necessities for a decent existence. They brought them into their corner.

Here the voice of Palestine is heard and the yearning is intense. They speak Hebrew and talk of their future in Palestine. I joined them one evening, and we sat and talked and sang songs. They asked for news of the Yishuv and its progress, and of the effect of the war upon the Kibbutzim. O how they yearn for their true freedom! We sat and talked to a late hour and then we stood and sang Hatikvah.

And can I forget the meeting yesterday with over 2,000 men in Camp No. 2? The first visit they had received from a Jew from the outside world. By chance I saw one of their band waiting outside Camp No. 1. He had come to ascertain whether the mother and sister of one of his comrades were alive. Thank God, they were—and we could bring greetings from one half of the family to the other. Five year's absence had separated them and now they are both in Belsen. Upon his left arm was a blue and white armlet bearing the words Segen ha-blok; his comrade had a similar armlet bearing the word Mitbach.

I learned from them that there were many Jewish men in the other camp and arranged with them for a meeting. It was an unforgettable experience. Haggard men, old and young, massed in the square between the blocks, and I stood upon a table and talked to them. They thirstily waited for news of the day when they would be completely free and be permitted to leave the camp. Would to Heaven that I could have told them. Who knows when the day will come?

The youth, numbering some 800, paraded especially for me and marched to the meeting, each one bearing a blue and white Magen David on his cap with the national flag fluttering before the parade. Could I resist the temptation to stand at the salute in greeting this young army of stalwarts and survivors? Speeches were delivered in Hebrew and Yiddish. For the first time I had met the last remaining traces of Polish Jewry in Germany. Hebrew was everywhere to be seen and heard.

Then there is Tante Luba and her family of 100 children, 96 of whom are Jewish. A few days ago these children, together with their Tants, were removed from the camp and given special quarters in the upper camp. Every one of these children is an orphan, their parents having died in that madhouse below. Now they are housed in clean and decent houses, once the medical quarters of the S.S. They are provided with special diets, and thanks to the Medical Corps and the Red Cross, these pitiful youngsters, ranging from 1½ to 16 years of age, are being nursed back to health.

But their Tante. What of her? She is barely 26 years of age. Her husband was shot before her eyes and her child of three ripped up whilst she stood powerless to save. Now she proudly says: "I have been compensated by a family of 100 children," and she has learned to smile and finds delight in her work for her "family". Truly a great mother of Israel.

GERMAN PLAN

(*Continued from Page One*)

plane and textile plants. Others were thrown into ghettos. Thousands went straight to extermination camps.

Relatives and friends in the Reich seldom if ever heard of them again. More than once the trains were stopped and all Jews were ordered out and massacred.

The third stage of the program was launched early in 1943, well after the original deadline for the whole plan. The Nazis rounded up and deported Jews from France, Belgium, the Netherlands, Hungary, Rumania and Yugoslavia. Some were sent to Poland and others to concentration camps in Germany. Tens of thousands were killed monthly in these camps. The Nazis in 1943 began emptying the ghettos of Warsaw, Riga, Lublin and other large cities, and started systematic extermination by gas.

UNRRA officials expressed the belief that if the war had lasted another year, the Nazis might have come very close to their objective of wiping out all Jews in Europe.